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PUBLISHED EVERY FRIDAY

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MOSCOW INVITES FRENCH-JEWISH LEADERS

UJA STUDY MISSION CLUB HONORS BARZILAY

Eighty men, all members of the UJA Study Mission to Europe and Israel will welcome Michael Barzilay at a reception on Wednesday, March 8, at the home of Mr. Alex G. Fisher.

TO GIVE SERIES OF TALKS

Mr. Barzilay, Director of Public Relations of the Keren Hayesod-United Israel Appeal, Jerusalem, is well known in Canadian Jewish circles. He has acted as host, organizer and director to the Toronto Missions and to many other Israel Study Missions from many countries. In Toronto for three weeks, Mr. Barzilay will give a series of talks on behalf of the UJA campaign.

Recently re-elected to his third term as chairman of the Public Relations Director's Association of Israel, Michael Barzilay is regarded as one of the best informed authorities on Israel today, and has a background rich in service to the Jewish cause.

WAS ACTIVE IN RUMANIA

From 1936 to 1943 he taught physical education at the Gymnasium of the Jewish community in ucharest and for two years was also Professor of Physical Education at the Bucharest College for Jewish Students. For many years he was leader of the Maccabi Youth and Sport Organization in Roumania. When the Movement was forced underground during the Nazi period, he continued his leadership role. In 1944, he successfully led 317 escaping Jews out of Nazi Europe by boat to safety on the shores of Israel, a harrowing journey of almost five months.

HOST TO VISITORS

Remaining in Israel until 1948, he then served in a Displaced Persons' Camp in Germany and assisted in Aliya Bet — the immigration of Jews to Israel. After the founding of the State he was appointed Travel Consul in the British Zone of Germany from where he was sent to the Jewish Agency in Paris to take charge of North African Youth Immigration to Israel.

On returning to Israel in 1952, he took up his present post, rendering invaluable service to thousands of visitors to Israel.

GUEST OF TORONTO

Michael Barzilay

ISRAELI PARLIAMENT DISCUSSES CRISIS

ONE OF THE LAST SESSIONS OF PRESENT KNESSET

WILL STUDY JEWISH LIFE IN SOVIET UNION

KHRUSHCHEV WRITES TO BEN-GURION

PARIS, (JCNS) — Daniel Meyer, former Labour Minister and now President of the International League of Human Rights is to leave for Moscow within the next week.

He has been invited to visit Russia to study the position of the Jews there, an invitation recently extended to him by the Soviet Ambassador in Paris.

Mr. Meyer was Chairman of the Conference of Intellectuals held in Paris last autumn to discuss the situation of the Jewish minority in the U.S.S.R. It was during the handing to the Russian Ambassador of the resolutions adopted at that conference, that Mr. Meyer was invited to visit Moscow and acquaint himself with the situation on the spot. It is expected that M. Meyer will be accompanied by several other personalities also interested in the same subject.

RECALL GOLDMANN STATEMENT

As is known, the Conference of intellectuals was called at the suggestion of Dr. Nahum Goldmann, who again reviewed the position of Jews in Russia at a special Press conference here. "It is not," he declared, "a question of antisemitism and it would be a mistake to maintain that the present policy is dictated by such an attitude."

When the Jewish religion is attacked, he said, it is a normal process which has to be understood as part of the battle against religion generally. But at the same time it should be emphasized that there is in Russia 'constant campaign of discrimination" against the Jewish national minority which does not enjoy the same rights as other national majorities in that country.

SATISFIED

The number of synagogues, declared Dr. Goldmann, is still far out of proportion to the Jewish population. Many synagogues have disappeared. There are no Yeshivot where new rabbis or other religious leaders can be trained. There is only a small seminar in Moscow which cannot satisfy the needs of Russian Jewry. He welcomed the fact that the Russian Ambassador had invited M. Meyer to visit Moscow.

KHRUSCHEV NOTE TO BEN-GURION

Tel Aviv (JCNS) — Mr. Khrushchev has written a personal letter to Mr. Ben-Gurion about the situation in the Congo. The letter was delivered to Foreign Minister Golda Meir by the Soviet Ambassador in Israel Mr. Bodrov. It is a very long letter and Foreign Ministry officials started translating it for publication.

A spokesman for the Ministry was unable to divulge its contents before its translation.

EHRENBURG DEFENDS PASTERNAK

MOSCOW — Ilya Ehrenburg, the Soviet Jewish writer has defended Boris Pasternak as a naive victim of the "cold war."

In the latest installment of his memoirs Mr. Ehrenburg says of the late author of the controversial novel "Dr. Zhivago": "I am convinced that Pasternak had no intention of hurting our country."

Mr. Ehrenburg said Mr. Pasternak's failing was not deliberate disloyalty, but rather inability to perceive and understand the nature of "the movement of our century." He downgraded Mr. Pasternak as a novelist, but paid homage to him as "one of the best lyrical poets of our time."

FIRST TO DEFEND PASTERNAK

He is the first Soviet writer to speak out in defence of Mr. Pasternak. The Soviet Government denounced Mr. Pasternak after "Dr. Zhivago," which was banned in the Soviet Union, won the Nobel Prize for Literature in 1958 and stirred world-wide comment.

PASTERNAK "CHEERFUL POET"

Mr. Ehrenburg said it might come as a surprise to Westerners who discovered Mr. Pasternak through the uproar over "Dr. Zhivago" to learn that he was a cheerful poet.

"They imagined a desperate man who has defied the state," Mr. Ehrenburg wrote. "As a matter of fact Pasternak was happy and lived outside of society not because he did not like that society, but because, although sociable and even cheerful with others, he knew only one conversational partner — himself."

Mr. Ehrenburg added:

"Boris Pasternak was one of the best lyric poets of our time, but, as with every other artist, he was limited in his very nature. When in his novel he tried to describe dozens of other people, the period, the atmosphere of the civil war and when he tried to reproduce conversations on the train, he failed."

LAVON REFUSES MAPAI POST: ELECTIONS PROBABLY IN MAY

Tel Aviv (JCNS) — Pinhas Lavon, who for the past five months has been in the centre of Israel's biggest internal political scandal, issued a communique stating that he refuses to be included in Mapai's next election list.

Commenting on the last Mapai Secretariat's resolutions urging the formation of a special committee to decide whether he ought to be included in the list, Mr. Lavon said that his refusal is the result of continuous pressure from Mr. Ben-Gurion to liquidate him politically. By deciding not to let his name appear on Mapai's list, he added, he will relieve his colleagues from the obligation to yield once more to Ben-Gurion's pressure.

But, he stated that he still reserves the right to publish new statements if Ben-Gurion again mentions the "Affair," as he did during the Mapai Secretariat's last meeting.

NO ELECTIONS BEFORE MAY

A general election could not be held in Israel before May 15. This is the date on which the new electoral register, which has just been published, comes into effect.

According to the register there are 1,263,399 people, living in 940 towns and villages, entitled to vote. The voters have each been allocated to one of 2,550 polling stations.

The new register has been on display in various public offices during the past week to give Israelis a chance to check whether their names are included, and to lodge an appeal if not. They can also appeal against the inclusion of other people, if they have reason to believe that they are not entitled to vote. (All Israeli citizens aged 18 and over have the right to vote.)

Receiving representatives of the coalition parties in the Ben-

(Continued on Page 10)

30,000 STUDENTS IN ISRAEL ARE IDLE; TEACHERS ON STRIKE

TEL AVIV, (CJN) — Most Israeli high school students were locked out of their classes Sunday because of a strike by teachers.

The students were advised to listen to radio broadcasts for word as to when to return to school.

The strike was called by the Association of Secondary School Teachers. The group claims to represent 1,500 members who teach 50,000 students.

A semi-official estimate by the state radio was that 30,000 students were idle.

The strikers demand higher status and wages. They want to end an arrangement whereby their incomes are linked to those of grade school teachers.

GOLDMANN, CASSIN AT BRONFMAN TESTIMONIAL

MONTREAL, (CJN) — Rene Cassin, former chairman of the French Supreme Court and one of France's elder statesmen stated here that Moroccan Jews want to stay in Morocco as fully-fledged citizens but face "political difficulties due to pressure from other Arab countries".

But Dr. Cassin, who is President of the Alliance Israelite Universelle added that the interruption of communications between Israel and Morocco should not be interpreted as an all-out campaign against Jews in the North African kingdom.

Prof. Cassin spoke at the testimonial dinner in honour of Samuel Bronfman, president of the Canadian Jewish Congress. Mr.Bronfman was honoured on the occasion of his 70th birthday by the Canadian Jewish community, at the Queen Elizabeth Hotel here.

Professor Cassin, who is now representing France at the Human Rights Committee of the United Nations declared that Jews should never forget that the struggle "for our equality is connected with the general progress of the world".

J. Irving Oolbaum, leader of Toronto Jewry, announced officially the establishment of the Samuel Bronfman House in Montreal as the new centre of the Canadian Jewish Congress. Mr. Oelbaum reviewed the history of Bronfman's activities on behalf of Canada and its Jewish Community and stressed the growth of organized Jewish activity here under the leadership of the guest of honour. Mr. Oelbaum stated in the name of the Canadian Jewish Congress that "the dedication of the building as Samuel Bronfman House will bear permanent testimony to Mr. Bronfman's unique position in the Canadian Jewish community.

"It will serve as a fitting tribute to mark his 70th birthday," the statement said, "thus giving expression to the admiration and appreciation that we all feel for his vigorous and devoted leadership over these many, many years."

World leaders who paid tribute to Mr. Bronfman at this testimonial included: Dr. Nahum Goldmann, President of the World Zionist Organization; Yaacov Herzog, Ambassador of Israel Saul Hayes; Allan Bronfman; Sol Kanee; Michael Barzilay.

Monroe Abbey QC was chairman of the dinner and Lavy M. Becker, toastmaster.

The Toronto Jewish community was well represented at this gala affair. Participants from Toronto included: Meyer W. Gasner, chairman Central Region CJC; Samuel J. Sable, president of the United Jewish Welfare Fund; David Peters, Q.C., president of the Zionist Organizations; John D. Fienberg; D. Lou Harris, National President, Bonds For Israel; Mr. and Mrs. Archie B. Bennett, Stephen Berger; Florence Hutner; Mr. and Mrs. Posluns; Sydney M. Harris; Mannie Brown; Myer Sharzer; Mr. and Mrs. Israel Weinberg; M. J. Nurenberger and others.

ON THE EVE OF THE UJA SABBATH

Toronto Jews Summoned To Dedicate Themselves To Aid And Ideal Of Survival

Morley J. Pape, chairman of the United Jewish Appeal Sabbath Committee and Max Tanenbaum, chairman of the United Jewish Appeal Campaign of Toronto, issued a moving **OPEN LETTER** to the Jewish community.

Following is the text of the **Open Letter,** addressed to every Jewish man and woman in our community:

The Jewish community of Toronto is being summoned on Saturday, March 11, to accept the responsibilities of Jewish Brotherhood as represented by the United Jewish Appeal Campaign.

Mindful of its traditions, our Jewish community welcomes this humanitarian campaign with the realization that the United Jewish Appeal is an endeavour to fulfill God's command. In helping to fulfill this command, we fulfill ourselves and share in an act of loving kindness.

CRUCIAL YEAR

This year is a crucial one in the history of United Jewish Appeal assistance to Jews overseas. A backlog of needs among Israel's immigrants must be met. Almost a million Jewish men, women and children have entered the tiny republic in the dozen years since independence. Two out of every three of them have been integrated.

STILL WAITING

But the third immigrant — the man who waits — still needs our helping hand. He is waiting, with less and less hope each day, for reassignment from his tin shack to a real home —

• Or he is a pioneer farmer lacking the machines, the draught animals, the water, that could make him an independent, fully productive man —

• Or he is a temporary day labourer on a public works project in need of a real job — or a young and unsettled immigrant shut out of an Aliyah centre or training school for lack of funds — or an aged but willing soul without a sheltered workshop.

ONLY WE CAN HELP

We must take all of them from the waiting lists. The solution is beyond the resources of Israel's people. Only we can help provide it. This is the loving kindness we must perform for our brethren in Israel.

CALL OF DISTRESS

But the needs of Israel are only a part of the needs of our brethren around the world. In 25 other countries, Jews turn their heads in our direction, seeking from us the path toward freedom, dignity, honour and a meaningful life for themselves and their children. In all, they number over 200,000. The call comes to us from the remnants of Nazi butchery in Europe and from the poverty, oppression and disease that are the Jewish plight in the Asian and African lands.

BATTLE FOR LIFE

Through the United Jewish Appeal our contributions play a tremendous role in the security and advancement of Jewish life in Canada and Toronto. A great variety of communal services touch virtually every phase of Jewish life. Our support of the United Jewish Appeal guarantees that our community always will be at full strength to guard against the foes of freedom and democracy and to secure a fuller life for our people.

REDEDICATION URGED

The wellspring of our culture is nourished through the contributions of the United Jewish Appeal Campaign. Possibly never before in our history has this strength been more needed and never before has it been as necessary to encourage our young to draw from our culture the rich heritage that is theirs. Through the strengthening and advancement of Jewish culture and education we make secure for each successive generation the eternal values of Judaism.

The leadership of the United Jewish Appeal of Toronto, conscious of these fateful responsibilities of our people, requests that all members of the community come to their respective Houses of Worship on March 11, so that we may rededicate ourselves, in our Houses of God, to our Jewish responsibilities in these critical days.

Morley J. Pape, Chairman, United Jewish Appeal Sabbath Committee

Max Tanenbaum, Chairman, United Jewish Appeal Campaign of Toronto

MUFTI DENIES HE EVER MET ADOLF EICHMANN

BEIRUT, Lebanon — Haj Amin el Husseini, the notorious former Grand Mufti of Jerusalem, denied Saturday that he had advised Adolf Eichmann on mass killings of Jews in Nazi Germany. He said he never even met the Nazi killer who will be tried in Israel next month.

"The Nazis needed no persuasion or instigation either by me or anybody else to execute their program against the Jews" the Moslem religious leader told reporters here. As chairman of the Arab Higher Committee for Palestine, he was a chieftain in the Arab struggle against Israel in 1948.

He was replying to reports that he had incited Eichmann. The former Mufti said he was in Germany at the close of 1941 to seek refuge from British forces in the Middle East.

The Mufti has been on the Allied list of World War II criminals since 1944.

DISCOVER MASS MURDERER

LUDWIGSBURG, (JCNS) — The Central German Agency for the Investigation of Nazi crimes confirmed here last Friday that a complaint has been filed against Franz Hofer, 59-year-old former Nazi Gauleiter of Tyrol, who is now living in the Ruhr town of Muelheim.

Hofer is suspected of complicity in the mass murder of 600 Jews and in the deportation of 35,000 Jews to Nazi concentration camps. In 1945 he was interned by the American authorities in a camp in Bavaria, but in 1948 he made a successful escape and was never recaptured. In 1953 a denazification court in Munich decided he was an important Nazi official.

Commentary · By M. J. Nurenberger

KNIGHTS OF RESIGNATION

Kierkegaard, in one of his "existentialist" exaggerations, idealizes the Knight of Resignation. Who is the Knight of Resignation? He is chivalrous in his acceptance of destiny, of fate. He makes peace with evil and resigns himself to adversity.

• • •

I find this un-Jewish idealization of the Knightdom of Resignation uttered many times by people in key positions who try to tell us that one cannot fight destiny. Suddenly, many non-practising, non-observant people have become pious at the expense of those who are in dire need of succor and aid. They say: What can we do for the Jews in Morocco? What can we do in Algeria in order to prevent a new Morocco? What can we do in Poland, in Hungary, in Czechoslovakia and in all other countries where Jewish Diaspora positions are tottering?

This pious chivalry vis-a-vis fate is sheer hypocrisy. The easiest solution and the simplest remedy to a problem involving someone else's life is to say: God wills it this way, we must resign ourselves to fatum. These very same people will fight tooth and nail for their own positions. When it comes to rescue others, however, they suggest submission to "destiny".

I never believed that poverty, sickness or any form of misfortune are predestined. In fact, it is non-Jewish — a clear violation of all the commandments of the Torah — when one accepts Kierkegaard's philosophy of the Knight of Resignation.

• • •

Judaism is established upon the premise that **one man** is responsible for the well-being of all. The opposite is **neo-Cainism.** One is his brother's keeper, or else he wants us to return into the jungle of fratricide and to a humanity without hope.

• • •

Man's hope lies within himself. Our brethren in Morocco, or, for that matter, anywhere else in Diaspora, are not forsaken as long as we reject the philosophy of accepting someone else's bad luck. There is no bad luck. If we will it, misery and discrimination affecting people anywhere in the world will be crushed as similar outrages in the past were suppressed.

Reform Rabbis Opposed To Execution Of Eichmann

New York (JCNS) — "The vast majority of Reform Rabbis" are opposed to capital punishment, and they do not make an exception of the Adolf Eichmann case, Rabbi Morris N. Kertzer stated here in an article published in "American Judaism," the organ of the Union of American Hebrew Congregations.

CONSERVATIVES JOIN HIM

Conservative Judaism also shares this view, writes Rabbi Kertzer, who is the spiritual leader of the Larchmont, N.Y. Temple, and national director of International Affairs for the American Jewish Committee. One Conservative leader is quoted directly in the article. He is Professor Mordecai Kaplan of the Jewish Theological Seminary of America, and founder of the Society for the Advancement of Judaism. Another noted Conservative leader, who is not quoted by Rabbi Kertzer but has similar views, is Rabbi Dr. Robert Gordis, also professor at the Jewish Theological Seminary.

KILLING - DISTRACTION

"Most of us grant that Eichmann would never have been brought to justice by any other means than the one now being followed," Rabbi Kertzer said. "But the posture of vengefulness, which capital punishment inevitably invokes, will defeat the very purpose which the convokers of the trial hope to achieve." This purpose, he added, is moral education, reflecting "a true image of Jewish morality and values in contrast to Nazi bestiality. But if this purpose is to be met, killing would be a distraction, confusing the moral issues and laying the Jewish people open to blame."

Rabbi Kaplan, in stating his views to Rabbi Kertzer, said:

"The World realizes that not Eichmann is on trial, but the

(Continued on Page 10)

Decline of Syrian Jewry

London (JCNS) — The Jewish population of the Lebanon has risen from 3,000 in 1947 to 9,000 today, a member of the Beirut Jewish Communal Board stated in London this week. The increase was due largely to the immigration of Syrian Jews into the country.

There now remained in Syria, he said, about 2,000 Jews. Most were in Aleppo, but there were still about 500 in Damascus. Syrian Jews, who were regarded by authorities as potential "Zionists," were denied freedom of movement and not entitled to passports.

NEW FREIGHTERS FOR ISRAEL

HAMBURG, (JCNS) — A new freighter built for Cargo Ships El Yam Ltd. of Tel Aviv under the reparations pact agreement with Germany was launched at the local shipyards of Dutsche Werft last Friday. The ship which was named "Har Ramon" is specially equipped for fruit transport and has a cargo hold of 240,000 cubic feet, equal to about 5,800 tons of freight. Her average speed will be 19 knots.

Another freighter built at the same shipyards, the "Ein Gedi" was delivered to her Israel owners, the ZIM Israel Navigation Company last Wednesday. She will be one of the biggest ships in the Israel merchant fleet, able to transport up to 22,000 tons of freight. She will average a speed of 15 knots.

Test Pilots And Blitz Spur UJA Drive

On February 7th, a specially chosen group of men known as "Test Pilot" canvassers (mainly from B'nai B'rith) met and were assigned Metro Division business cards. Their objective is to obtain maximum increases and thus set the pace for the entire division.

Under the able leadership of Chairman Harry Frank, a new technique adopted by the Metropolitan Division of the 1961 Toronto UJA campaign is paying dividends. Sixty-three geographical zones in Metro are formed into areas, each organization being responsible for complete coverage of all cards in their particular area, comprising several zones.

This year a greater effort than ever before is being made to cover cards of people who have not previously had the opportunity to give, and results so far have been very encouraging.

Another innovation of Metro this year is the "8-day week". Canvassers can gain the advantage of an extra day by having a "Sunday-to-Sunday inclusive" time limit. A series of consecutive "Blitzes" is being held, sometimes as many as four or five simultaneously on a Sunday, and this emphasis on "Blitzes" has made its mark.

First of the larger organizations to begin its 8-day "Blitz" was B'nai B'rith, starting on February 13th, followed closely by Shaarei Shomayim, Adath Israel, and Beth Sholom Brotherhoods; Mount Sinai Masonic Lodge and Judea Lodge K. of P.

Taking responsibility for card coverage of all the Zionist Organizations is Harry Weinstock of the Farband. At a recent meeting in the Town House Restaurant of the Farband Branch Leadership and Cabinet, plans were made for a big "Blitz," beginning March 26th. Also working on plans for this "Blitz" is Saul Parnes, official representative of the Farband Labour Zionist Order.

Ably supported by associate chairmen Moe Ackerman (last year's Metro Division Man of the Year) Herman Airst, Sidney Seligman; Gordon Mendly, Les Cherniak and Harry Hertzman, Metro Division this year seems all set to break its previous campaign record.

ROCKWELL TO VISIT AUSTRALIA?

MELBOURNE, (JCNS) — The Victorian Board of Deputies does not regard seriously the possibility that George Lincoln Rockwell, the self-styled American Fuehrer, may visit Australia. However, the Board has taken the precaution of issuing a statement that if Rockwell were admitted to the country, he would most certainly stir up racial provocation and hatred.

Mr. Monty Schaffer, Executive Director of the Board pointed out that the ludicrous aspect of the intended visit is that the Australian Nationalist Workers Party, which issued the invitation to Rockwell, has an effective membership of 96. Its principal activity is carrying on correspondence with antisemitic bodies throughout the world, and importing vile antisemitic literature.

In Our Town And Elsewhere

HERZL AWARD WINNERS

The Toronto Zionist Council honoured at its February 22nd meeting the six winners of the Herzl Essay Competition which was arranged by the Central Division of the Zionist Organization of Canada, under the chairmanship of Mr. Mannie Brown, Vice-President in charge of Programme and Education.

The evening, which was chaired by Mr. Harry Zifkin, President of the Toronto Zionist Council, first saw a short colour film: "THEODOR HERZL, FATHER OF THE JEWISH STATE," after which the meeting was handed over to Mr. Brown for the presentation of the awards.

Mr. Brown, in his introductory remarks, mentioned the fact that the success of this competition was due to the co-operation of the Bureau of Jewish Education, Dr. Joseph Diamond, Executive Director, and the two school consultants Mr. Alexander Brown and Dr. Solomon Ulman, the following principals and schools:

Mr. J. Burke, Principal of the Associated Hebrew Schools Junior High and of the Shaarei Shomayim Talmud Torah; Dr. L. Jacober, Principal of the Associated Hebrew Schools Day School; Mr. Leon Kahane, Principal of the Semple Sinai Religious School; Mr. M. Menachovsky, Principal of the J.N.W.A. Farband School; Mrs. M. Reinhartz, Principal of the Workmen's Circle Peretz Shule, and Mr. Heinz Warxchauer, Educational Director of the Holy Blossom Religious School, all of Toronto. Mr. Brown also mentioned that he was pleased to see that two entries had been received from St. Catharines and hoped that future contests if held would bring even wider interest.

The following awards were then presented:

1st prize — **Suanne Kelman** of Temple Sinai Religious School (teacher Miss Sheila Constant) awarded SILVER HERZL MEDALLION and CHEQUE FOR $25.00;

2nd prize — **Stephen H. Weisbrod** of Associated Hebrew Schools Day School (teacher Mr. Frankel) awarded SILVER HERZL MEDALLION and CHEQUE FOR $15.00;

3rd prize — **Ruth Glass** of the Workmen's Circle Peretz Shule (teacher Mrs. M. Reinhartz) awarded SILVER HERZL MEDALLION and BOOK TOKEN value $10.00

INTERMEDIATE DIVISION:

1st prize — **Gonen Ohel** —SILVER HERZL MEDALLION and CHEQUE FOR $50.00;

2nd prize — **Benjamin Nalevke** of the Teachers' Training Seminary (teacher, Rabbi D. Y. Shoychet) SILVER HERZL MEDALLION and CHEQUE FOR $35.00;

3rd prize — **Eddie Nednick**, awarded SILVER HERZL MEDALLION and CHEQUE FOR $25.00.

Mr. Mannie Brown mentioned that one of the winning essays was in Yiddish, three were in Hebrew and two in English.

Suanne Kelman, the first prize winner in the Junior Division, read her essay to the audience present at this meeting.

UNITED SISTERHOODS MEET

An open board meeting of the United Synagogue Sisterhoods of America, Ontario branch took place in Toronto on March 1st, with the B'nai Israel-Beth David Sisterhood acting as hostess chapter.

LECTURE SERIES AT MOUNT SINAI

Dr. Isaac Shleser is the speaker at the March 8th, lecture of the Health Education Committee, Women's Auxiliary of the New Mount Sinai Hospital. Dr. Shleser's subject will be "Don't Be A Heart Breaker — an ounce of protection." Chairman of the meeting will be Dr. Reva Gerstein.

CANADA COUNCIL GRANTS AWARDED

Among Jewish recipients of fellowships awarded by the Canada Council to creative and performing artists are the following: Oskar Morawetz, Composer; Herbert Steinhouse, writer-producer; Jack Nichols and Eric Freifeld, painters; Anne Kahane, sculptor. In all, 36 awards were announced, having an average value each of $4,500 for married artists, and $4,[illegible] for unmarried ones.

ZIONIST LEADER PASSES

Mr. Harry Rosenthal, formerly of Toronto and a resident of Windsor since 1928, passed away at his home in Sandwich West on March 1st. Mr. Rosenthal was a leading figure in the Zionist Organization of Canada for many years. He served as president of the Ontario Zionist region in 1948, and in 1958 was named to the national local relations committee of the Council of Jewish Federations and Welfare Funds. Mrs. Rosenthal is the former Jen Pullan of Toronto. Two sisters, Mrs. Abe Levine and Mrs. Joseph Wolfe of Toronto survive Mr. Rosenthal.

PARTICIPATE IN UJA FUNCTIONS

Rabbi Walter S. Wurzburger

Dr. Robert Morris

TEMPLE BREAKFAST CLUB HEARS BOROVOY

A. Alan Borovoy, Executive Secretary, Toronto and District Labour Committee for Human Rights, was guest speaker for the Breakfast Club of Holy Blossom Temple at their March 5th meeting. Mr. Borovoy's subject was "The Social Conscience of the Modern Jew". Mr. Maurice E. Stark chaired the meeting.

U. J. A. SOCIAL SERVICES DIVISION Holds Successful Luncheon Meeting

"A recent luncheon meeting of the Social Services Division of the 1961 Toronto UJA campaign, realized an increase of almost 20 per cent over 1960's figures," announced Rabbi Walter S. Wurzburger, the chairman. "Although small," said the Rabbi, "this Division is unusually aware of its responsibilities to Jewish communities, both here and overseas, and has more than its quota of hard-working campaigners, including Alexander Brown, Bernard Berger, Bert Fine and Fred Eisen." With such a promising start to their campaign, a very successful year for the Social Services Division is assured.

This Division consists of staff members of the Jewish Home for the Aged, New Mount Sinai Hospital, Bureau of Jewish Education, Canadian Jewish Congress, Jewish Vocational Services, Jewish Immigrant Aid Services, United Jewish Welfare Fund, Rabbis, university faculty members, Hebrew teachers; and many other Jewish agencies not affiliated with the United Jewish Welfare Fund.

Guest speaker at the meeting, Abbie Ben Ari, Public Relations Director of the Lachish Development area in Israel, spoke of the immense social and cultural integration problems being tackled in Israel today. He stressed the growing awareness in Israel of the values to be derived from sound social and cultural programs and emphasized the continued need for UJA financial assistance in implementing this important work.

Welfare Fund Committee To Discuss Care Of The Aging

Robert Morris, Associate Professor of the Florence Heller School for Advanced Studies in Social Welfare, will speak to an open meeting of the Social Planning Committee, United Jewish Welfare Fund of Toronto, it was announced by Committee Chairman Dr. Reva Gerstein. — The meeting will be held at the Primrose Club, Thursday, March 16.

Dr. Morris has distinguished himself in the field of social studies. He served for eleven years as consultant in social planning for the Council of Jewish Federations and Welfare Funds helping many communities to organize and operate health and welfare services. He also provided consultation to local boards and committees in overall planning of community services.

Prior to his tenure with the Council of Jewish Federations and Welfare Funds, Dr. Morris held important posts with the Veterans' Administration, United Nations Relief and Rehabilitation Administration, United States Army and the Cleveland Federation. He is a graduate of the University of Akron and Western Reserve and Columbia Universities. He will report on a study of the co-ordination of health services for patients with long-term illnesses, prepared under the auspices of the Council of Jewish Federations and Welfare Funds.

The Social Planning Committee of the United Jewish Welfare Fund of Toronto consists of representatives of the affiliated agencies, is responsible for the co-ordination of Jewish community services, and makes recommendations on plans for extension of existing service and the establishment of new services. The Committee recently established a Sub-Committee on the Care of Aging to examine and implement the recommendations arising out of a previous Committee study prepared by Professors Rose and Chaisson, of the Toronto School of Social Work. Other programs such as camp scholarships are under discussion and recommendations will be made to the Welfare Fund for consideration.

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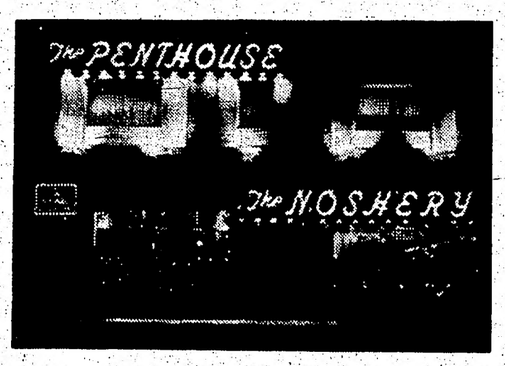

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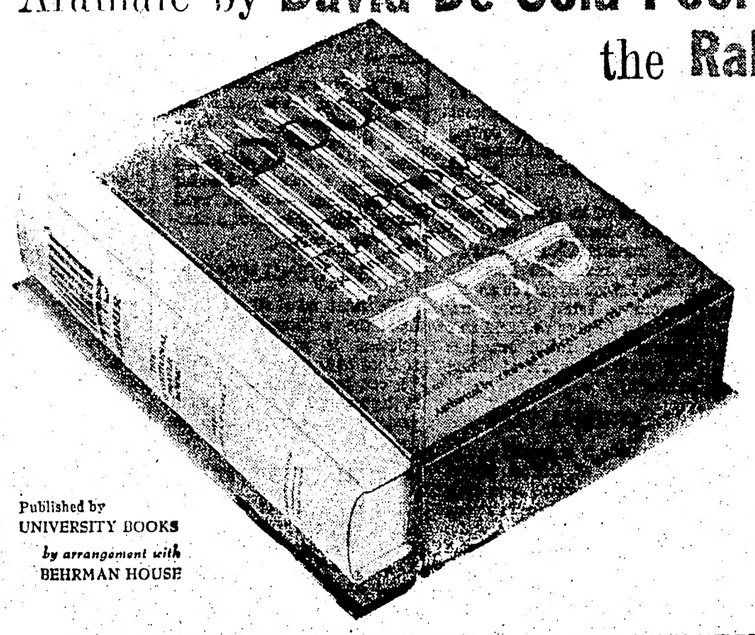

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סדור The ancient and majestic *Siddur* is the traditional prayer book of the Jew. It is also one of the oldest books in America. Its history in this country can be traced back more than three hundred years, and it was printed in New York ten years before the Declaration of Independence.

Almost as much as the Bible itself, this is the book that has shaped the lives of the People of the Book. Its words have echoed down through time, chanted with joy and whispered in consolation, across every age and every landscape in which Jews have lived and praised God. Few books have exercised so profound an effect upon the mind of Western civilization.

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AN EPOCH-MAKING TRANSLATION In 1946, the Rabbinical Council of America made the epoch-making decision to authorize at long last an official translation of the traditional prayer book into English.

The staggering task of amassing, studying, verifying and translating the source materials drawn from more than 2,000 years of Hebrew literature—as well as earlier translations into Greek, Arabic, medieval French and Spanish, German, and a score of other languages—was entrusted to one of the great Hebrew scholars of our time, David de Sola Pool, Rabbi Emeritus of the oldest Jewish Congregation in America, the Spanish and Portuguese Synagogue in New York.

Assisted by a committee of experts appointed by the Council, Dr. de Sola Pool labored for fourteen years of intensive and dedicated study to prepare this long-awaited translation.

To turn its pages (arranged from right to left in the traditional sequence, with Hebrew and English on facing pages) is to open a great door that has always before been sealed to those who could not devote a lifetime to the mastery of Hebrew.

סדור Here before your eyes at long last is the authentic *Siddur* based on the highest traditional authorities, lovingly and reverently translated into the English of today, and re-creating without flaw not only the meaning and spirit but the very mood and cadence that give the traditional *Siddur* its unforgettable grandeur.

HISTORICAL AND ARCHAEOLOGICAL SIGNIFICANCE Coming at a time when the re-establishment of the ancient state of Israel has stimulated worldwide interest in the heritage of Judaism, the publication of this translation is especially momentous. It fills the great gap in the world's knowledge of Judaism as it evolved and developed after the canon of the Bible was closed.

For here in the *Siddur*, when the last of the Biblical prophets had spoken, the spiritual vision of the Jews continued to speak and to sing in creative ecstasy. It is in the *Siddur* that the modern reader will find the most authentic expression of the unique civilization that produced rabbinical Judaism.

But beyond its importance to the student of archaeology and history, out of this unprecedented translation comes a new and deeper understanding of the Jewish spirit and the Jewish dream, and their place in the modern world.

THE ESSENCE OF TRADITIONAL JUDAISM FOR THE MODERN READER To the American Jew in search of his legacy, its revelations will be not only enriching and inspiring but often surprising, too.

סדור For here is the essence of a religion that contrasts startlingly with the popular misconception of Judaism as a severe and somber faith. Here in the *Siddur* is the supreme expression of the joy—and often the gayety—of a Jew in the presence of his God. (If you think of the traditional Hebrew Sabbath as a time of Puritanical bleakness, see the merriment of the service beginning on page 81).

Here, too, is the classic expression of the uniquely Jewish reverence for the human body—so wonderfully a part of God's creation that a Jew cannot consider it to be in conflict with the soul.

Printed and bound with beauty and dignity worthy of its timeless content, this epoch-making new translation of the traditional prayer book offers the American reader an unparalleled voyage of discovery—and re-discovery—into the spiritual riches that Judaism has passed on to all Western religions, and into the treasured ancient traditions that are peculiarly and proudly Jewish...the absence of preoccupation with sin and the state of one's soul...the emphasis on the glorification of God in even the most physical of acts...the implicit democracy of a ritual in which no intermediary stands between the people and their God...and most of all the radiant optimism of a liturgy which reflects not the tragedies of Jewish history but the serenity of the Jew's eternal trust in God.

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ADVANCE PRESENTATION PRICE A work of such size and scope and richness would ordinarily be priced at $25.00 or more. However, the interest expressed by laymen and scholars alike in this first authorized translation has encouraged the publisher to do a first printing so large that the price could be brought down to $17.50. But you can save even more by purchasing your copy now.

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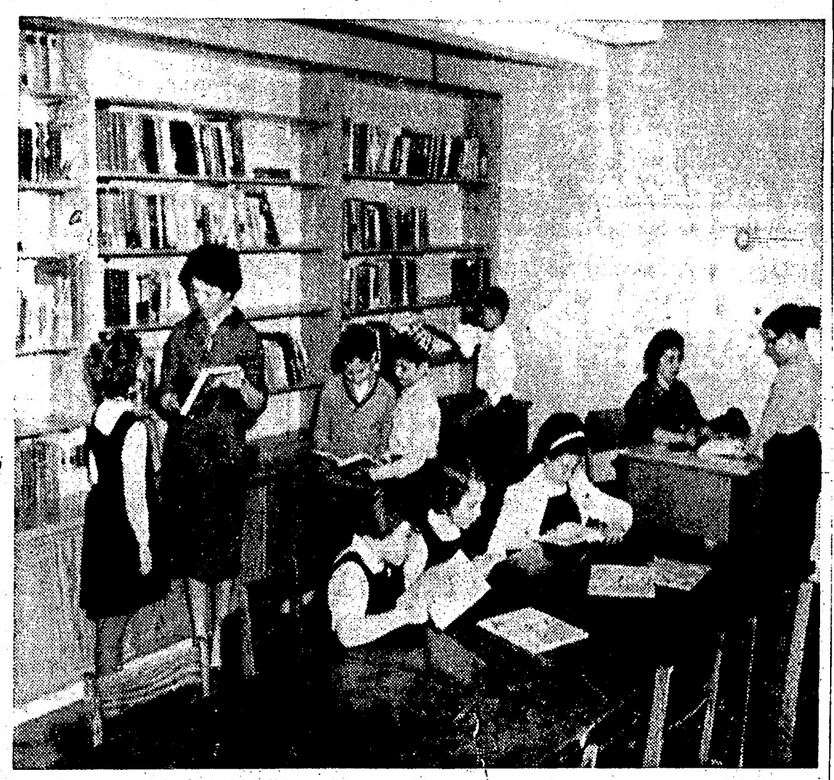
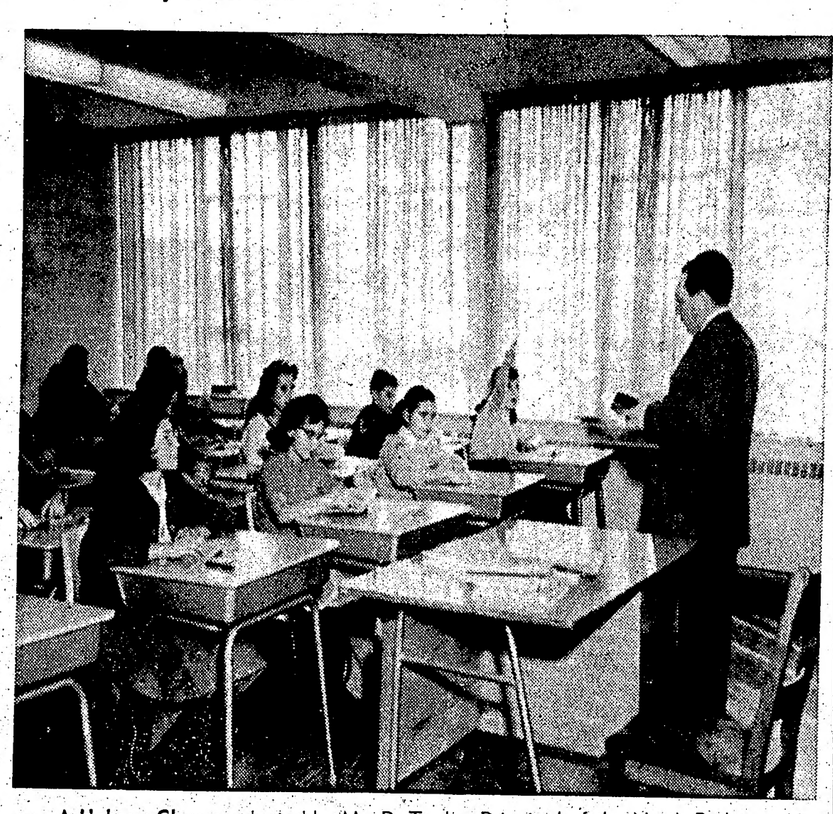
At Last Year's Graduation. Left: Wilferd Gordon Q.C., President Associated Hebrew Schools. Addressing the audience: Joseph Levine, Chairman Board of Education. Seated on the right: Dr. Joseph Diamond, Executive Director Bureau of Jewish Education.



A corner of the new "Associated" Library. St[illegible]ng: **Mrs. M. Silverberg**, chairman of the Library Committee; Seated: Mrs. J. Bernstein, Past President of the Day School P.T.A.



A Hebrew Class conducted by Mr. D. Taube, Principal of the North Bathurst Talmud Torah.

BY R. GREEN CJN Reporter

Associated Hebrew Schools Graduation Sunday, March 12th

Close to 80 pupils will be graduating at the Annual Graduation Exercises of the Associated Hebrew Schools, scheduled for Sunday, March 12, 1961.

Approximately half of the Graduates have completed a nine-year course of Jewish studies at the Day School and Junior High School of Associated. The other graduates have completed a six-year course of studies in one of the afternoon schools of Associated, which include the Brunswick Ave. Talmud Torah, Shaarei Shomayim Talmud Torah, and North Bathurst Talmud Torah.

The schedule of the afternoon schools is based on ten hours of weekly instruction in the basic Jewish studies, such as prayers, Bible, Jewish History, Prophets, Hebrew Language and Literature, Jewish Customs and Religion, Israel, Israeli Songs, etc.

The Day School and Junior High has a schedule of 15 hours of weekly instruction in the Jewish subjects, which make possible more extensive and more intensive teaching of the subject matter, as well as the inclusion of Talmud in the curriculum.

The English curriculum follows the program of the Ontario Department of Education. The school is under the inspection of Mr. H. E. Cavell, who was the head of the Department of Inspection for the Toronto Board of Education.

Pupils also have a choice of extra-curricular activities such as typing, photography, art, ballet, chalil, Israeli dancing, etc. The school also has the services of Dr. H. R. Weidman, psychologist.

Starting with some 100 children when originally founded in 1907 at the Simcoe St. Talmud Torah, there are now close to 2,200 Jewish children enrolled in the various branches and departments of the Associated Hebrew Schools — from the little tots in Nursery and Kindergarten through Grade 9 of the Jewish High School, and the high school classes of the afternoon schools.

BUILDING EXTENSION

In order to accommodate the growing enrolment, the new school at North Bathurst, built some five years ago, has since been enlarged twice, and now has a total of some 40 classrooms, Synagogue, laboratories, gymnasium, auditorium, kitchens, rooms for manual training and home economics, library, etc.

In 1960, the United Jewish Welfare Fund of Toronto voted a capital grant of $100,000.00 towards the new extension recently erected by the school. Associated not only tries to improve its facilities, but also seeks to maintain its reputed high standards by the high calibre of its teaching staff who are graduates of Universities, Teachers' Colleges and Yeshivot.

GRADUATION PROGRAM

Participating in the program of the Annual Graduation Ceremonies will be graduates from the Junior High, the three Talmud Torahs (Brunswick, Shaarei Shomayim and North Bathurst) and the "school choir" of seventy-five voices, which will present a number of selections.

Prizes and awards will be distributed to students who have excelled in their studies, both in the Hebrew and English departments of the school.

Messages and greetings will be heard from Mr. Wilferd Gordon Q.C., President; Mr. Joseph Levine, Chairman of the Board of Education, and Dr. Joseph Diamond, Executive Director of the Bureau of Jewish Education, with which the Associated Hebrew Schools are affiliated.

The Graduation Exercises will take place on March 12th, at 11.00 a.m., in the auditorium of the North Bathurst Talmud Torah, 3630 Bathurst St. The public is invited.

HALF A CENTURY OF EDUCATIONAL ACTIVITY

During the more than half a century of its existence, Associated Hebrew Schools have provided Jewish education to many thousands of Jewish youngsters. Among its graduates are to be found a large number of lay and religious leaders, both on the local scene and in the U. S.

The Following students will receive their diplomas at the Graduation Exercises on March 12th:

Toronto Hebrew Junior High: Stephen Bornstein, Robert Cohen, Ronald Cohen, Bernard Cooperman; Irving Donsky, Paul Eisner, Seymour Epstein, Heshell Ezrin, Goldie Fishstein, Paul Freedman, Lorne Goldstein, Nili Kipper, Elaine Kirsh, Henry Krieger, Joel Kurtz, Larry Lubin, Gerald Maker, David Mandel, Lionel Mandel, Robert Meister, Leo Millstone, Neil Naiman, Sheldon Parker, Ellen Pearlman, Abie Pesses, Allan Phillips, David Pollock, Rochelle Rosenberg, Melvin Rotman, Lorne Saltman, Monty Shiff, Murray Shore, Rochelle Waldman, Aaron Weisblatt, Marty Wise, Leonard Wolinsky, Ronald Zemell, Cheryl Zimmerman.

Shaarei Shomayim Talmud Torah: Michael Ackerman, Jeffrey Bernstein, Stanley Brown, Gary Eisen, Sarah Fass, Miriam Honigsberg, George Klein, Joseph Laufer Mark Panzer, Charles Rothberg, Stanley Talesnick, Rolf Seelinger, a local author.

Perry Tepperman, Nina Waxman Fave Zucker.

North Bathurst Talmud Torah: Alan Applebaum, Larry Chvertkin, Martin Collis, Irving Feldman, Gerald Gall, Gershon Hundert, Goldie Kartan, Richard Keshen, Joel Kligman, Irvin Klinghofer, Alan Luftspring, Larry Miller, Harold Newman, Elliott Peranson, Irving Pfeferman, Robert Roth, Paul Roth, Martin Rumack, Stanley Pessis, Stephen Zamon.

Brunswick Ave. Talmud Torah: Brenda Band, Chaim Bongard, David Klug, Howard Mandel, Chava Schlanger, Stanley Skurka.

PROTEST T.V. MONOPOLY

NEW YORK, (JCNS) — American Television Networks and Stations have taken "umbrage" about Israel giving the exclusive rights for the televising of the Eichmann trial to a private New York Company, "Capital Cities Broadcasting Corporation". According to the agreement, Capital Cities will have to make a complete recording of the trial to be distributed at cost price to all broadcasting and movie organisations throughout the world.

Capital Cities Broadcasting Corporation has decided to give to each network one hour of the same taped pictures daily. Originally it asked for $160,000 from each organisation for the service. But this has now been reduced to $50,000.

The Head of the News Service of one Broadcasting Company told the 'New York Herald Tribune":

"I have damn grave misgivings about the whole thing. We obviously are going to have to play ball but under protest. We disapprove of this arrangement in principle, as well as a precedent".

The "Tribune" critic added:

"Somehow it is disturbing to know that a private company shall determine what the world will see and hear of the trial".

EICHMANN EXHIBITION

MUNICH, (JCNS) — An "Eichmann Exhibition" organised by members of the International Dachau Committee and by local private persons, opened here last week-end. A special Committee was formed for the purpose under the chairmanship of Herr Rolf Seelinger, a local author.

IN OUR PROVINCE

COMMUNITIES TO MEET ON MARCH 19th AT IMPORTANT RALLY

PETERBOROUGH HOSTS "JEWISH COMMUNITY DAY"

PETERBOROUGH, (CJN) — The Jewish community of Peterborough, Ontario, is acting as host to its sister-community Belleville on Sunday, March 19, when "Jewish Community Day" will be observed at the Peterborough Jewish Community Centre under the sponsorship of the Canadian Jewish Congress.

The day will start with a luncheon session to be addressed by Meyer W. Gasner, chairman of the Central Region, Canadian Jewish Congress, who will speak on "Wider Horizons in Community Thinking". Comment on Mr. Gasner's remarks and general community reports will be given by Dr. S. C. Rose of Belleville and Ben Swartz of Peterborough.

Sydney M. Harris, national chairman of the Joint Public Relations Committee, will address the session on the program and policies of his committee in dealing with the many questions of group relations that affect the Jewish community in Canada, such as the anti-discrimination legislation, religious instruction in the public schools, and the many other areas that involve consideration of civil rights and freedoms. He will deal with the dilemmas and difficulties of choice that the committee has to make in its day to day deliberations.

The session on public relations, of which this forms part, will be chaired by Ted Schwab, president of the Sons of Jacob Congregation of Belleville, and the discussants will be Rabbi A. M. Babb of Peterborough; R. Freeman of Belleville; S. Bowman, chairman of the Peterborough B'nai B'rith Lodge; and Isadore Black of Peterborough, former chairman of the Eastern Canadian Council B'nai B'rith. Mrs. I. Moldaver will deal with the women's point of view on community matters. Rabbi M. Deutsch of Belleville will also participate in the proceedings.

"Jewish Community Day" in Peterborough, with the participation of Belleville, promises to be a rewarding event. It is a "return bout" of a similar event two years ago in Belleville which in turn was attended by large deputations from Peterborough, Trenton, Kingston and Oshawa.

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THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

OUR ONTARIO PRESS: *NOT THAT NAIVE*

The daily press of Canada - or at least that section of it published in the Province of Ontario - displayed a healthy and positive reaction to the recent spectacle of a learned and elderly British professor debating publicly with a young Israeli diplomat on matters of history, morals and ethics. The Orillia **Packet & Times** dismissed the statements of the erudite professor as "utter nonsense" and "the height of absurdity".

Toynbee's comparison between the Nazis' mass slaughters and the plight of the Arabs in Palestine after 1948 was described as "indeed far fetched" by **The Ottawa Citizen.**

The **St. Catharines Standard** writes:

"Murder is not genocide, not by a long shot . . . The coolly calculated effort to wipe out an entire race was, surely, not just murder, not even murder to the six millionth degree; it was genocide and it came close to being successful."

Some of us were disturbed when we heard that a public debate would be held on this subject and involving the world famous Dr. Toynbee whose opinions on Jewish history were well-known. The debate itself may not have been necessary - true, it might be futile to argue that the defense army of Israel was not the German, infamous S.S.

However, aside from the debate itself, what did emerge was the soundness and common sense of the daily editors of Ontario who did not let themselves be over-awed by a world name and a reputation for massive erudition - an erudition which they saw was not proof against prejudice and which sometimes could help its bearer stray as easily as it could lead to the truth.

MOISHE DICKSTEIN: IN MEMORIAM

On March 12th a memorial service will be held in Montreal marking the fifth anniversary of the death of the late Moishe Dickstein, one of Canadian Jewry's inspired and gifted leaders.

In his 65 years Moishe Dickstein contributed substantially to the Canadian Jewish community as we know it today.

Through his own constituency - the Labour Zionist movement - and through the Canadian Jewish Congress, he invigorated Canadian Jewry with some of the pathos and warmth of emotion of his Polish upbringing. A businessman who occasionally "sinned" as a journalist dating back to the days of the Warsaw "Moment", he saw his role as that of a peacemaker and unifier. It was he who acted as a force for cohesion and he was at his best when he was negotiating, reconciling and patching up differences between various factions and fractions.

One of the common jests in Jewish circles was our own Mason-Dixon line separating Ontario and Quebec - called the "Moishe-Dickstein" line. This was said not to emphasize segregation or difference but to stress his efforts to overlook boundaries and "frontiers".

AMERICAN JEWISH CONGRESS AND ZIONISM

The national Governing Council of the American Jewish Congress last week said it "fully affirms" the right of Dr. Joachim Prinz to express his views "from the platform of AJCongress, as its president, for the purpose of . . .promoting a discussion of a vital issue in Jewish life." (Dr. Prinz called for the dissolution of the World Zionist Organization).

Excerpts from the resolution read:

"Dr. Joachim Prinz's observations upon the status and future of Zionist organizations were made at the meeting of the Governing Council of the American Jewish Congress held in Philadelphia on January 15, 1961. This circumstance and the fact that Dr. Prinz is president of the American Jewish Congress have caused some to conclude that Dr. Prinz was giving expression to the position of the American Jewish Congress upon this question. However, Dr. Prinz said at the time, and has since reiterated publicly, that he was putting forward only his personal views."

BACK TO JUDAISM, - NOT TO THE GHETTO

Every generation has its own problems and must solve them in its own way.

This is particularly true of Western Jewry, since the basis of its old life in the East-European shtetl has been irrevocably destroyed from within as well as from without. This old life was disintegrating long before it was physically destroyed by Nazis or by Communists. Many Jews rebelled against the limitations, the conformity, and the poverty of the ghetto as soon as they had the possibility of doing so. To decry the present prosperity and security enjoyed by North American Jews and dream of a return to the old ghetto as the key to "creativity," as speakers at an American Jewish Congress meeting did recently, is fallacious as well as reactionary.

The ghetto had its own virtues, but we tend to forget that they were often virtues of necessity. North American Jewry is groping along the difficult path of reshaping its life under conditions of democracy, cultural pluralism, and affluence.

Those who wish to provide spiritual leadership must help in a forward looking search rather than indulge in jeremiads against prosperity and equality and wishing themselves back in the shtetl.

The ghetto had its own virtues, but we refuse to go back to it.

We seek to return to the God of our grandparents, to the tradition and the Torah, but in the ways of our own day.

THE FREE SOVIET WORKMAN

A soviet transport worker is subject to court-martial if he leaves his job without permission - he may be given a prison sentence up to 8 years.

Any soviet worker leaving his job is officially considered a criminal offender and may be incarcerated for two or more years.

A soviet worker who is late more than 20 minutes three times in any month, or four times in two months, may be sentenced to six months compulsory labor and receive only 75% of his normal wages.

Hundreds of similar facts about World Communism are reported by a new publication just issued by the Anti-Defamation League of B'nai B'rith. It is called, "The Profile of Communism: A Fact-by-Fact Primer".

Not enough North-Americans have a "working knowledge" of Communism's features and of its historical background, according to the publishers. "This is an unwholesome situation, for it is precisely this knowledge which is indispensable to meet the challenge; to fend off, on the one hand, the attempts of opportunists, demagogues and bigots to exploit fears based on ignorance, and, on the other hand, the siren songs of the Communist appeals on the international scene".

In question and answer form, the book covers the whole system of World Communism: its growth and apparatus, its strategy, tactics and techniques and fronts. A special chapter is devoted to Communist China.

"What is Krushchev's contribution to Communist doctrine?" the ADL primer asks. "Krushchev is commonly credited with proclaiming the doctrine of 'peaceful coexistence' and the denial of the inevitability of war between the Communist and non-Communist worlds. Actually he has only adapted in a skillful and flexible way all the basic doctrines laid down by Lenin and furthered by Stalin. This is the meaning of his constant iteration of his dedication to 'Leninist principles'...

"From the beginning of the Soviet state, Lenin applied to its foreign policy the same general principles of revolutionary strategy as he advocated for the party during the period when the party would be a weak minority: it must maintain alliances, agree to a certain amount of tactical cooperation with the enemy, and be prepared to conduct a protracted conflict. This adds up to a doctrine of 'peaceful coexistence' in soviet foreign policy, accompanied by active exploitation of weak spots in the non-Communist world. This double line runs through all Communist thinking, from Lenin to Stalin to Krushchev."

Concerning China, "The Profile of Communism", cites the following major periods of state-supervised terror since the Communists came to power there:

1. The Counter-Revolutionary Suppression Campaign waged in 1950 and early 1951.

2. The "Three-Anti Movement" in 1951 which was directed at rooting out actual, alleged or even potential corruption, waste and bureaucratism.

3. The "Five-Anti Movement" in 1951 directed against tax evasion, theft of government property, theft of state economic secrets, fraud and bribery.

"In the course of these campaigns, conducted at an incredibly high pitch of intensity of terror and propaganda, literally millions of Chinese were killed and millions more deported to slave labor in the far reaches of China. Those who survived with lighter penalties were considered to be successful products of what the Chinese Communists have called 'brain-washing'".

"By the spring of 1957", the primer adds, "the lid was off for six weeks. Mao made a speech in which he magnanimously proposed that the Communist garden need not produce only one flower: 'Let a Hundred Flowers Bloom:' he declared; the Communist flower was big and sturdy enough to withstand any competition."

GOVERNMENT CRISIS IN THE ISRAELI PRESS

LAVON TO BEN GURION: We'll see...

BEN GURION: — No, I'm staying on the roof ...

CONTEMPORARY CANADIAN POETS

ESTEVAN, SASKATCHEWAN

By E. W. MANDEL

A small town bears the mark of Cain,
Or the oldest brother with the dead king's wife
In a foul relation as viewed by sons,
Lies on the land, squat, producing
Love's queer offspring only,
Which issue drives the young
To feign a summer madness, consort with skulls,
While the farmer's chorus, a Greek harbinger
Forecasts by frost or rings about the moon
How ill and black the seeds will grow.

This goodly frame, the earth, each of its sons,
With nature as a text, and common theme
The death of fathers, anguished in betrayal
From the first family returns a sacrifice
Of blood's brother, a splintered eyeball
Groined in the fields, scarecrow to crows.
This warms Ophelia to her morning song,
Bawdy as a lyric in a pretty brain gone bad,
While on those fields the stupid harvest lies.

THIS MONTH'S U.N. ASSEMBLY:

By Richard Yaffe

FOR ISRAEL: ROUGH PASSAGE AHEAD

While the Middle East has been pushed into the background by African, and especially Congo events, the calm which has descended upon the perennial "Palestine Problem" is being taken by the Israel delegation at the United Nations as a prelude to a possible storm.

In this appraisal of the position they are backed by American and other diplomats in Washington.

Mr. Comay, leader of the Israel delegation, summed up the situation by noting that "Israel's position at the United Nations now faces new tests and challenges and the road ahead is likely to be rougher than for several years." Although nobody wished to be quoted because the Kennedy administration has not yet fixed a Middle East policy, American officials were in general agreement with this.

ARAB COUNTER OFFENSIVE

Several factors are working against Israel and are likely to come to the surface either at the reconvened U.N. Assembly session this month, or at the new session in September. The first is the tranquility on Israel's borders and the military stalemate which has prevailed since the Sinai Campaign. This and the shifting of the U.N.'s attention towards Africa makes it difficult for the Arabs to focus attention on the Middle East, and they are therefore expected to make some dramatic move to regain the spotlight.

Secondly, Israel's growing ties with African and Asian states have resulted in Arab counter-offensive taking the form of charges that Israel is a "stranger" primarily injected into the Arab midst to maintain a foothold in Africa and Asia for her "imperialist Colonial masters."

NOT TO BE IGNORED

The tendency among Israelis at the last U.N. session was to discount the effects of this propaganda among Africans. Although they had not underestimated the effort continually required to keep their new friends, the Israelis believed the Arabs made little impression on the African countries Now, however, Mr. Comay is saying that "however silly the charge of 'Israeli colonialism' may be it should not be ignored."

When I met him last week he told me he was not "pessimistic over the outcome because African countries having direct and positive contact with Israel are suspicious of Nasser's ambitions in Africa and in any case are reluctant to be involved in conflicts with others." He added: "But we may have some disappointments in this field and must remain constantly vigilant."

The recent African "Summit" Conference in Casablanca at which Israel's "friends" were obliged at Nasser's insistence, and in the interests of unity to condemn Israel jolted whatever Israeli complacency there might have been on this score. But what seems to bother the Israelis most is the competition among rival Arab regimes to promote the so-called "Palestine entity," although this would mean the destruction of Jordan.

It was feared that appropriate action would be taken at the recent Arab League Conference in Baghdad and a great sigh of relief was heaved when nothing happened. Still, this is not seen as anything other than as providing an interlude in which Israel should prepare diplomatic counter-action.

The possibility of the creation of an "Arab Palestine State" of refugees and the establishment of a "Government in Exile" in Cairo or elsewhere, are greatly feared. It is regarded as certain that a number of countries besides the Arab States would recognize this "State" and would help its "liberation" efforts, thus creating a new Algeria.

INTEREST SHOWN

Israel, of course, is showing keen interest in America's emerging foreign policy and hoping it will produce a new approach towards the refugee question and make a negotiated peace in the Middle East the keystone of its regional policy.

Mr. Philip Klutznick's appointment to the U.N. American delegation was taken as an earnest proof of America's Middle East intentions, for he has been forthright in his pro-Israel views. This was evident when he appeared before the Senate Committee which confirmed his appointment. While Klutznick's field will be the U.N. Economic and Social Council, he will participate in American decisions on all matters. It is inconceivable that he would acquiesce in anything against his conscience and judgement. In any case, the United Jewish Appeal would always be happy to welcome him back as Chairman.

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Canadian Panorama

BY MORDECAI RICHLER

"CHRISTIAN" VIEWS IMPUTED TO RABBI

Rabbi Walter Wurzburg's views on immigration came in for some comment in the editorial columns of the Sarnia Observer recently. The rabbi of Shaarei Shomayim had delivered a sermon in which he took objection to Canada's policy of taking only immigrants who are physically fit. It was our duty to take in the crippled and sick, he maintained, citing the example of Israel, a country with much smaller resources than Canada.

The Sarnia Observer replied in disagreement, pointing out all the impracticalities. Most incongruous of all in its unconscious irony was its remark that "the worthy rabbi's views are understandable from the Christian point of view" which praised its explanation as to why "Christian principles" are not an adequate basis for government of a modern society and economy.

THE SCHISMATICS

The New Fraternal Jewish Association has passed its first anniversary and feels rooted as an organization in Toronto Jewish life. At its recent first annual assembly, president pro tem Jewish leader Paul Kirzner delivered an oversized report on the NFJA's activities program and plans, to be printed in the house organ, "Fraternally Yours."

This is the organization that split off from the United Jewish People's Order after several years of wrangling in the wake of the great post-Stalin disillusionment. Active in the organization are many former UJPO rank and filers whose connection with Marxism was emotional and perhaps economic. Also involved, however, are several who not long ago were top personalities in the Communist party and/or its Jewish "section" such as Morris Biderman, Sam Lipshitz and others.

FORGETTING THE PAST

Kirzner's report makes little reference to the association's origins or to the ideological conflict that gave it birth. It is almost schizophrenic. There is a deliberate effort [illegible] to forget the past and forget the embarrassments of what happened in the last seven, fifteen or twenty years.

There is some pique displayed at the apparent reluctance of Canadian Jewish Congress to admit them to affiliation and Kirzner states that he hopes the National Executive of Congress will be favourable to our admittance."

The whole picture of the NFJA, as mirrored in its bulletin "Fraternally Yours", is an interesting one for it mirrors the organization's basic problem: "Can it escape its past?" Can it find its way back to a Jewish community after the isolation, the ostracism and the bitterness that resulted from a generation of Communist politicking, fellow-travelling, and "party-lining."

ONLY IN TORONTO

The phenomenon of a fraternal organization of ex-Communists or "ex-ers, -izers" of this kind, incidentally, is confined to Toronto. In other centres in Canada with UJPO units such as Vancouver, Winnipeg, and Montreal, any schisms that took place were only of scattered individuals, not in any quantity sufficient to form a new organization.

Joe Gershman, Sam Walsh and Sam Lapedes who maintain the continuing "rump" UJPO (and its Vochenblatt organ) are watching its progress too, waiting for something to occur that will throw the NFJA back into the party's lap, but Lipshitz and Biderman say that they're through with the party for good. The future will tell which is right.

EARLY STARTERS AT THE HORA

The daily press in its insatiable curiosity and search after the bizarre and exotic has been overdoing it again lately. Recently the Toronto Star reviewed a festival of Israeli Dance held at the YMHA, an event which turned in some quite creditable performances, incidentally, from dance groups both Jewish and Gentile.

In its zeal for "colour" however, the reporter stated that "Jewish children start learning folk-dancing early — at about six years of age" — a remark that conjures up an image of all Jewish children being assigned to a folk-dancing melamed as soon as they complete their kindergarten year in Talmud Torah.

KOPPEL GOLDBLOOM REMEMBERS CANADA

Many Canadians will recall J. K. Goldbloom who came over from England to help conduct the Jewish National Fund in Canada in the war years.

Goldbloom has now reached 88 and the Jewish Chronicle of London has done a short feature story on him. He is a member of a rapidly vanishing clan — the Russian-born pre-Herzlians who dreamed and planned of Zion before such a thing as a Zionist movement had originated. He worked with Jabotinsky, Herzl and Weizmann in his time. As a young enthusiast he once wrote a Hebrew poem dedicated to Herzl.

Goldbloom, a white-bearded patriarch, is very proud of his fund-raising in Canada. He states in the Chronicle that he raised the JNF's income from $40 or 50 thousand to over half a million dollars. "I had my office in Montreal and visited every Jewish community at least three times a year."

Eighty-eight now, Koppel Goldbloom must have been a youth of seventy when he carried on this strenuous routine.

STORY OF MALBEN

An Israeli Swimmer In Rome

(EDITOR'S NOTE: "The greatest Jewish rehabilitation agency of our times" — that was the way Dr. Giora Josephthal, Israel's Labor Minister, last year described Malben, the Joint Distribution Committee program aiding aged, ill and handicapped newcomers to the Jewish state. Malben, like other JDC programs on behalf of needy Jews in 25 countries, receives its funds from the United Jewish Appeal).

Among the many sportsmen who represented Israel at last year's athletic games in Rome was a small, pretty, curly-haired young woman. A distinguished swimmer, she did not march into the sports arena like hundreds of others who participated in the games. For Hilda L., of Israel, participated not in the Olympics, but in the Paralympics. She belonged to a group that reached the place of contest, and received its laurels of victory, seated in wheel-chairs.

Hilda, now 31 years of age, was born in Yugoslavia. When she was a year old, an attack of polio paralyzed both her legs; unable to lead a normal life, Hilda became an ardent student of economics. Miraculously surviving the nightmare of war and Nazi occupation, she managed to continue studying, so that after the war she obtained her degree as an economist.

Some eleven years ago, Hilda came to Israel, and immediately set out to learn Hebrew. While at Ulpan Etzion, in Jerusalem, one of her walking braces broke. As a new immigrant, she was entitled to the services of Malben, the Joint Distribution Committee welfare program on behalf of handicapped and sick immigrants in Israel.

At the hospital it was found that through corrective surgery Hilda might obtain a little more freedom of movement. The surgery was done. While still in a plaster cast, Hilda, unable to remain idle, began to work in the registration office of the hospital. She learned to type both in English and Hebrew. The healing of her wounds took eighteen long, but by no means useless, months; during that period Hilda became a first-rate medical secretary. It was natural, therefore, that Malben's social workers, concerned with Hilda's return to a productive life in the community, suggested she continue in the hospital in her professional capacity, that of Chief Medical Secretary. And so, in 1951, Hilda joined the staff of Malben's Beer Yaacov Hospital, an expert in her field.

Malben's Constructive Loan Department helped her to obtain a specially-built car which enabled her to visit the Tel-Aviv swimming pool for lessons, a well-known form of hydrotherapy to combat her recurrent pains. Soon Hilda became an expert swimmer; modestly she explains: "I am perhaps more persistent than expert!" But it was that persistency which won her the trip to Rome!

However, there is little fear that Hilda will leave her studies and become a swimming professional. She loves medical statistics, and would like nothing better than to go abroad to specialize in this. "I have a profession with a future!" she declares proudly, and she faces that future with as much courage and hope as she faced her physical adjustment and rehabilitation.

As her doctor expressed it: "Our Hilda is a fine example of the will to overcome physical disability, and to live a full, creative life!"

SERMON FOR THE WEEK

REASON AND FAITH

A rabbinic tradition of respectable antiquity lays it down that thirty days before the Festival of Passover, enquiry should be instituted into its laws. Parashath Parah, the third of the special Sabbaths preceding Passover, belongs to this scheme of preparation. The reference to the red heifer, whose ashes were used in the Temple for the purification of those rendered ritually unclean, is a salutary reminder to look to the ritual requirements which the festival demands.

The laws of the red heifer are so baffling that Rabban Jochanan ben Zakkai had to admit: "I know neither why a dead body defiles, nor why the ashes of the red heifer purify, but thus spoke the Holy One, blessed be He, 'I have made a decree and none may murmur against it.'" Over many areas of Jewish rite and observance a similar veil seems to have been spread.

But the Jew in all ages has been a persistent questioner and, while faithfully adhering to the pattern of life laid down, our greatest minds have pursued their enquiries into the **Ta'amei Hamitzvot**, the reasons behind the commandments.

The rabbis of the Talmud had already recognised the division of the Mitzvot into two broad categories: the statutes authoritatively ordained from on high which, with the divine command, we should not ourselves have devised; and those which a good society, concerned for a civilized and orderly life, would have enjoined of its own account. Observances such as Sabbath, Kashrut, Milah, or Sha'atnes are examples of the first category; while laws governing the administration of Justice, the protection of life and property, the dispensing of charity, belong to the second.

Regarding this classification, Saadiah Gaon, the 10th century Jewish philosopher, observes that even the most obscure laws will yield a satisfactory and rationally accepted explanation, if given sound and painstaking thought. With the passage of time and the growth of human understanding, an increasing number of statutary decrees are destined to become the rationally accepted norms of social behaviour.

Thus the Sabbath law, that gives a weekly day of rest to animals and slaves as well as to their master, was once derided by the Romans as a concession to laziness, but has now become a universally recognised institution. Milah, the distinctive rite associated with the Covenant of Abraham, is now recognised as having medical advantages. Marriage guidance experts today welcome the controls and disciplines which govern the Jewish marital relationship as a powerful factor for maintaining the stability of the marital tie. Many religious decrees have become rationally supported beliefs. Judaism teaches that the intellect is a divine endowment in man, and he is encouraged to enquire, to study and to probe. But ordinances such as that of the red heifer warn us against worshipping the human intellect. There are matters that lie above and beyond the human intellect, where only faith in a Higher Intellect can satisfy. "This is the statute of the Torah." Man must accept the principle that there is a higher than human law.

ONLY IN AMERICA

By HARRY GOLDEN

SYMPATHY

All of us know the meaning of the word "sympathy." We have the visible evidence of sympathy in tears, laughter, sadness, and joy. But we are not all aware that sympathy is also a force of nature. It is just as potent a force and as powerful as gravity.

On one snowy day over New York, two airplanes collided and crashed, one of them in Brooklyn, one in Staten Island. Two days later, in Munich, an American Convair dived out of the skies and landed atop a street car. More people were killed walking along the street than were killed inside the airplane itself—another tragic and historical first.

We know that, logically, the future is in no way predicated upon the past. But we cannot use this truth to govern behaviour and, if we believed in it emotionally, we would have to dispense with the study of history.

I know, intuitively to be sure, that if the two airplanes had not collided in North America, the Convair would not have crashed atop the Munich street car and spread its hell as a Christmas present to the passerby.

True, there have been many airplane crashes before—even collisions and once an airplane smashed into the Empire State Building, but there was something so uncannily alike in the two air disasters that one set off the other.

Some years ago my eldest son escaped from his college dormitory where a midnight fire suddenly blazed. The Kenyon College fire claimed the lives of nine and there were 40 other boys who were injured, burned, and shocked. That spring, there were three more college fires, none as serious, fortunately. I was aware of college fires and so perhaps a little more alert in picking up these newspaper scraps. Even at that time I suspected that none of the others would have taken place had it not been for the one at Kenyon.

Now some may argue that these similarities which follow upon one another are the result really of publicity — of the gigantic headline and the rumblings of a television announcer There is some truth to this. When Jack the Ripper terrorized England, there were Jack the Rippers in every Country in Europe, and one on our west coast.

But there are times when no publicity is needed at all. When Charles Darwin published his book, "The Origins of Species" in 1859, a scientist in Australia was preparing an exactly similar book in Australia. The day Thomas A. Edison patented his electric light, a Naval officer-scientist by the name of Sprague was in the process of completing his own invention of an electric light. Edison and Emile Berliner, their work unknown to each other, ran a close race to the patent offices with the first microphone and gramophone.

The world runs in cycles: intellectual, tragic, and competitive. If the sympathy I speak of worked only to help mankind, I would discount it as a theory and place all benefits as the work of God. But when it works to destroy and sadden, I believe it is a mysterious force out of all control.

NOT 'WELL-LIKED' AS A NATION

What troubles me is not that the United States is not "well liked," but that we are not able to accept this with the same sense of ease and security the English did for over one hundred years, from the end of the Napoleonic Wars to the beginning of World War II.

The English understood better than we do that being "disliked" is part of the game, part of being – great.

For over a hundred years no African, Chinese, Russian, or Hindu ever made a political speech without roasting England. Every German, Turk, Arab and Irishman, everybody, counted on undiminished cheers at the mention of "perfidious Albion."

But today these Germans, Irishmen, Hindus, Asians and the rest speak amiably of England, if they bother to speak of England at all. Their dislike is saved for the United States of America.

Our unpopularity which keeps growing is a sure sign that we are the leaders. Perhaps England's unpopularity that persisted through a century-and-a-half and our own that has persisted now through two decades, is part of a natural process which helps check unlimited power.

But the big point is that we should take unpopularity in our stride, just as England did, and play our role as leaders with wisdom, authority, and kindness, and not worry so and expend such anxiety that we are not liked everywhere. Wanting to be liked by everybody is a sure sign of insecurity, like Arthur Miller's salesman, Willy Loman, who was so anxious to be "well-liked" that he wound up committing suicide.

HOW TO QUOTE OTHER WRITERS

Politicians, although I love them dearly, often amuse me. They are given to quotations but rather than sounding literate, they usually convey the impression that they have just searched through Bartlett. Adlai Stevenson alone seems to have the quote apropos among politicians, I would suggest the politicians stick to politicking and leave the quoting to the writers.

Nothing so illumines the literary mind like the ability to let quotes work for you. This is a habit that takes practice—and the practice is reading and remembering.

In July, 1944 Carl Sandburg wrote a little essay entitled **Ever Normal Turmoil.** He opened and closed it with quotations from two diametrically opposed sources—George Eliot and George Clemenceau. "Consequences are pitiless" came from Eliot and began the essay: "Rest is not a word of free people—rest is a monarchial word", from Clemenceau.

Sandburg's complex but lucidly stated idea is that a free people must direct consequences lest consequences direct them. You can learn the elaborations on this truth either by reading Eliot and Clemenceau—or better still by reading Sandburg's little esay, which was Carl's whole idea in the first place.

THE SOVIET UNION AND THE UNITED STATES

Three times during my travels in the last six months I have come across the same story. I have met men who have paid $5,000 to get a relative out of the Soviet Union and into Israel. All of these men were widely scattered individuals. None of them knew the others. But the details were identical and the price would seem to be a "standard" $5,000. The deals are handled through an agent in Canada. Whether the Soviet Government is behind this or not is irrelevant. Bureaucrats everywhere, including Communists, have their own way of satisfying greed.

As a matter of public policy, Israel does not publicize the number of its immigrants from behind the Iron Curtain countries. Were they to do so, the Government feels that even this trickle would be stopped. No, apparently the only way to effect some emigration from the Soviet Union to Israel is through secrecy, because the payment of a ransom appears to be definitely involved. Nothing has made me so mad at the Soviet Union as this knowledge that people are paying $5,000 to get an elderly parent out of the country.

And you don't need mountains of propaganda to tell you the difference between these two civilizations, America and the Soviet. The simple fact that one will not permit any of its citizens egress is enough. Mr. Khrushchev made two widely publicized visits here and talked his head off, but no common Soviet citizen can do the same.

Thomas Jefferson, after a tour of Europe, wrote a letter to his friend, James Madison: "...the pleasure of the trip will be less than you expect but the utility greater. freedom to travel everywhere will make you adore your own country My God, how little do my country men know what precious blessings they are in possession of, and which no other people on earth enjoy".

Mr. Jefferson was right. You adore your own country only when you are free to travel to foreign lands. When you are not permitted to travel to other countries you must continue to sit in darkness in your native land.

Anyone can leave America and talk his head off abroad if he so chooses. You can not only leave America and return to Greece, Sweden, Italy, or Israel, but the United States Government will continue to send you a check on the first of every month no matter where you are — your Social Security check.

This has had no parallel in world history—and we aren't expoiting this enough among the peoples of Asia and Africa. We are not showing our 'samples": we are not telling them of this wonder in the history of human relations and of human dignity. Beside this evidence of the dignity of the individual, all the technological and scientific advances dwindle into insignificance.

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A CJN SPECIAL

By TERENCE PRITTIE

West Germany: CHALLENGE FROM THE RIGHT

The Federal Election in West Germany is now just over six months away, and the three moderate parties — Dr. Adenauer's Christian Democrats, the Social Democrats, and the Free Democrats — are all hoping for increased support. Will these democratic groups be seriously challenged by Right-wing extremism? Warning voices have been raised, pointing to the hesitancy of Germans to change their fundamental views, to German attachment to traditions which should have lost their validity by now, to the absence of a German right-wing party which accepts democracy without reservation and feels itself part of the Western world. These warning voices have suggested that a serious challenge can still come from the "Right", from unrepentant ex-Nazis, from dyed-in-the-wool Nationalists, and from a lunatic fringe in German politics.

HEIR TO NAZIS

The German Reichs Party is the only serious claimant for this right-wing vote in the coming Federal Election — the only serious claimant, that is, which is prepared to offer those who have refused to reconcile themselves with Western democracy everything that they desire. Other parties suggest other things to these voters — the Christian Democrats offer unlimited prosperity, the Free Democrats intelligent support of sectional interests, the Refugee Party the claim to the lost Eastern provinces. But the German Reichs Party is the unblushing standard-bearer of political reaction. It is the 'nazis' natural legatee.

Its founders — mainly ex-Nazis without criminal records — merged with the German Right Party in 1948, at a joint meeting in Kassel. In 1949 the party succeeded in returning five members to the Bundestag (Lower House of the Federal German Parliament). One of them deserted, and joined the Free Democrats; another, Dr. Fritz Dorls, left to form the more obviously neo-Nazi Socialist Reichs Party; a third, Franz Richter, was deprived of his seat when it was discovered that his real name was Fritz Roessler, and that he had been Deputy Gauleiter of Saxony under the Nazis.

EX-NAZIS VOTE

Two members of the German Reichs Party survived in the Bundestag, but the far more flamboyant Socialist Reichs Party held the real political stage during its brief existence — it was banned in 1952. A new rally of the German Reichs Party took place. It was headed by former Nazi politicians like Werner Naumann (Goebbels's Deputy in the Nazi Propaganda Ministry), intellectuals like Hans Grimm (author of "People without Living-Space"), and ex-soldiers like Hans Rudel (still a member, although domiciled in Argentina, and a Nazi air-ace). In spite of its new "stars" the Reichs Party failed badly at the 1953 Federal election when it secured only 296,000 votes, or 1 per cent of the poll. Yet at this election just **one million** ex-Nazis were voting, who had been debarred from citizen rights since 1945. Four years earlier, when these people were still deprived of their rights, the Reichs Party had managed to secure 429,000 votes.

WANT CRIMINALS RELEASED

Between 1953 and 1957, when the next Federal election took place, the Reichs Party entered into tortuous but fruitless negotiations with the Free Democrats and the B.H.E. Refugee Party. The moving spirit behind these negotiations was almost certainly Werner Naumann, whose plan a few years earlier had been to infiltrate into the Free Democratic and Refugee parties and produce a viable right wing block in the Bundestag by a coup de main. But the Reichs Party was unable to find partners. It fought the 1957 election on its own and was just able to maintain its vote at 1 per cent of the poll (308,000 votes).

The Reichs Party will fight the 1961 election on the same programme as in 1957. It wants the neutralisation of the whole of Germany, the withdrawal of all foreign troops still on German soil, and the release of any Germans who are still imprisoned for "so-called" war crimes. Germany would be "left to decide its own fate within its proper boundaries" (these include the lost Eastern provinces). A "national" government would be formed as soon as all-German elections could be organised.

There would be a policy of ill-defined "neighbourliness" to other European powers. The Reichs Party does not choose to be weighed down by too detailed a programme. Its nominal leader, Adolf von Thadden, expounds his theory that all 'decent" Germans will co-operate as soon as there is a unified and independent German State. The party's ideological expert, Dr. Hans-Bernhard von Gruenberg, proclaims: "All we have to do is to wait until the tide turns".

THE YOUTH & GERMANY

On the face of it, the German Reichs Party is a menace to German democracy. Its young people dress up in uniforms of a kind, in which black breeches are the only consistent feature. They are encouraged to venerate "true patriots", which include the war criminals imprisoned in Spandau gaol, Hermann Goering, and every wartime General. They are told to prepare themselves for a "time of stress" which lies ahead and which will involve their devoted service to German ideals and "logical" aims. They are, in fact, being indoctrinated by a mixture of genuine ideals and outworn and dangerous slogans.

The Nazis, and the Communists, believed that their success depended on the support that they secured from youth. This is where the German Reichs Party is failing. It has done well on a legal plan — the Federal Constitutional Court ruled that Dr. Adenauer should not name it as an "anti-democratic" organisation, and it resisted its ban in Land Rhine-Palatinate last November. It has built up its membership — from only 4,500 in 1957 to 16,000 today. It has won some local success in the Rhine-Palatinate, where it secured 5.1 per cent of the votes in a Land election a year ago, and was able to return a member to the Land Parliament. It has maintained intact a cadre of resolute ex-Nazis, who are intractable in their opposition to the democratic State. It has not captured the interest of West German youth, which is ultra-careful in forming views, listens hard but speaks seldom, and whose formative ideas are still in an embryonic stage.

The German Reichs Party will win no outstanding success at this autumn's Federal election — it would be irresponsible to attach overmuch political importance to its beer-cellar meetings, its connections with the former members of the S.S., its hero-worship of Nazi idols, and its unsuccessful efforts to interest youth. In an age of prosperity few Germans have time to be dissatisfied. Only acute dissatisfaction can drive Germans into the arms of such obvious heirs of Nazi tradition. The watchdogs of the democratic Federal Republic are very much aware of the German Reichs Party. But as long as there is contentment and plenty, they need take no action against it.

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Our North-American Jewish Writers

By PETE HAMILL

A TALK WITH SAUL BELLOW

Mr. Hamill, correspondent of The New York Post, interviewed Saul Bellow in Puerto Rico.

SAUL BELLOW

San Juan, P.R. — Saul Bellow, author of "Henderson the Rain King," let out a deep boisterous laugh.

"This island? It's very beautiful and very noisy. Noise seems to be the true church of Puerto Rico."

Bellow, 45, arrived here a month ago for a six-month stay as a visiting lecturer at the University of Puerto Rico.

"I'm just starting to adjust to the place. I'm used to the American tempo of things where you're not kosher unless you hold down four jobs".

CHICAGO HABIT

Although Bellow emphasized the noise of Puerto Rico, an island of open windows, he said that he does not find it too difficult to work. "I can write in a machine shop, the subway, or the Automat, and I have. It's a work habit I picked up writing on the "Elevated" in Chicago when I was young."

Bellow is probably a good example of the contemporary American novelist with a reputation who can live completely off the fruits of the academic world — grants, fellowships and teaching jobs.

"But I refuse to teach a creative writing course. I've found that most of them turn into a form of psychotherapy, something I'm not prepared to teach. Instead I give the students shop talk, a form of gossip perhaps, but something they can't get too easily elsewhere.

"After all, anyone who's seriously interested in writing picks up most of his early knowledge from someone else. After that, it's the way you live."

COMPETING WITH TV

Bellow works on his new book for three hours every morning. After that much of his time is taken up with a periodical in paperback form called "The Noble Savage" (Meridian).

"Getting the attention of educated people is the hardest job the serious writer has, and so we are trying with 'The Noble Savage' to see if we can compete in some small way with TV, radio and the thousand other distractions.

"One of the troubles with our culture is that you have to be some kind of anti-conformist hero not to have read 'Exodus.'"

Bellow said that his work with the magazine has proved to him that the editors of the little magazines don't read the material they receive carefully enough.

GOOD YOUNG WRITERS

"There are a hell of a lot of good young writers around that nobody will publish. We decided that would be our job.

"The writer has two roads he can follow, he can write or he can play the writer's role. Some have done both, like Walt Whitman. But leaders of the Beat movement with TV, nightclub appearances and calling up newspapers to make sure they are covered, are looking for a different kind of immortality.

"Hemingway, for instance, not only wrote books that changed us all, but he also created a life style to go with it. The trouble with the Beats is that they are such slovenly talents."

"JUST WRITE"

How does he feel about Norman Mailer, the darling of the headlines of late? "I don't know Mailer well enough to judge him," Bellow said, "but it appears to me that he is proceeding rather mechanically towards what literature tells us the writer should be — a rebel and a subversive."

What does Saul Bellow want to do next? "Me? I just want to live my life and write as best I can."

HUMAN RELATIONS

The Later Years

DR. ROSE N. FRANZBLAU

QUESTION: I am 60. My husband is 63. I look my age; he doesn't. We've been married for 38 years

My husband and I come from similar backgrounds. I've known him since I was 13. I only went to business school. He is a college graduate and a professional man. He respects me and I have a great deal of respect for him.

I believe it was propinquity that led to our marriage

He is an extrovert and I am an introvert. When we entertain, he always kisses the women. I strongly resent that, and when I call his attention to it he laughs and tells me to kiss the men. I can't. By nature, he is not a demonstrative person; at least not to me.

As the years go on we have become distant to one another physically. We are compatible in every other way. It is only within the past few years that I have been able to talk to him about how his kissing women hurts me.

My husband is liked by both male and female. Our friends think our marriage is an ideal one. Even my children think that. My husband is devoted to me, as I am to him. He has never really loved me passionately, even in our youth. I have loved him very much.

ANSWER: Your lasting marriage, over many years which have been so full of warmth and growth, is the best testimonial to your desirability as a person and as a wife and mother. Close and long-time friends can be misled sometimes in assessing a marriage relationship, but not the children.

When children who are now mature and married say that their parents' marriage has been an ideal one they can be believed. They may have seen ups and downs, but they have also seen the constancy and devotion you have shown for each other.

Very often the contrasting extremes which we sometimes observe in the attitudes and behaviour of a couple which makes people think they are very different from each other are really expressions of a single role, played by the two, in tandem. For example, a man who gives the appearance of being warm, outgoing and giving, may really be the opposite in character and express his basic stinginess through the penuriousness of his wife. She does his work for him by objecting to his giving.

The reverse may also be true, where a wife uses her husband's so-called tightness to explain her inability to give.

* * *

Since you are afraid, because of your severe under-estimation of yourself, to be demonstrative in public, your husband assumes this role for you, and is your ambassador, so to speak, when it concerns others. In private, he is evidently as introverted as you are in public and waits to be sought out by you.

You know full well that kissing his guests is just his manner of welcoming them. What bothers you is that you still cannot control your fear of his infidelity, which this behaviour signals to you. Deep down your husband may hope that stirring jealousy will arouse and keep alive your sexual desire for him.

You say that your husband looks young for his 63 years but that you look your age. This may be your way of saying that he wants a continuation of his sex life while you feel it is inappropriate to engage in it at your age. In other words, if you felt and looked younger, it might be alright, but since you feel old and undesirable, the satisfaction of your desire is inappropriate.

The capacity and desire for love are signs of continuing youthfulness. This is a very desirable feeling and you should be able to accept it freely, resuming a more active sex life with your husband. When you feel like a lovable and desirable person and a loving and desirous mate again, and are proud of that feeling, your husband will respond with similar love and passion.

Unwanted Baby

QUESTION: My younger sister had her second child three and a half months ago, and does not want him. She is intelligent, has a lovely home, husband, and daughter, and plenty of money — but this baby has interfered with her way of life and she resents him.

I am very closely involved in their lives because we live in the same building, besides which I adore my sister's children. My mother and father are older and ill and do not know quite what to do. I have spoken to many doctors and they all advise psychiatric help, which we cannot force her to accept.

My brother-in-law is also a very nervous person and has asked me to take the baby for a few months until my sister feels differently. I am afraid this is not the solution—because of my poor health —in spite of my husband's and children's enthusiasm.

On one hand, I am miserable when I know the baby is being abused (he already gets spanked when he cries). On the other hand, I am under a doctor's care for high blood pressure and have my own family to take care of. Please help me do the right thing.

ANSWER: The first consideration, of course, must be the new-born baby and what is best for him. His removal from the scene will not cure your sister's emotional malady any more than his birth caused it.

Some women go into a depression after the birth of a baby, even when they consciously wanted it. The cause of this depression is not any single factor. They may feel that they have given much more of themselves in giving birth than they received in return.

In many cases, childish feelings of wanting to be babied come to the surface again. They see in their own child a competitor.

* * *

They are overwhelmed by a great sense of loss which expresses itself in the depression.

Sometimes, however, the depression and withdrawal from life and its responsibilities is only a cover-up for hostility. Your sister is showing this emotion, but most women hide from such open display. In such disturbances as your sister's time alone is not a cure. Removing the child from her care and taking all responsibility for him off her shoulders may give her momentary relief, but it will ultimately cause added guilt for getting rid of the baby.

While you love the baby, he is not your responsibility.

* * *

Quite justifiably, you see the unfairness in your brother-in-law's request. You also feel, intuitively, that by assuming this responsibility for them, you would be doing them and the baby more of a disservice than a kindness. It is good to see sisters and brothers with families of their own show a loving concern for each other. But in this case, for the concern to be healthy, responsibility for the care of your sister must be taken over by the husband.

Your sister needs psychiatric help. She might listen to such advice from her obstetrician or from the pediatrician who is looking after the baby now. They should be consulted, because, in a way, it is their responsibility, and as medical experts, they are experienced in such matters.

Since you say money is no object, your brother-in-law ought to provide the services of a nurse for the baby, and more help in the house for your sister, if this is needed to tide her over this crisis. Having greater freedom to come and go, as she did before the birth of her son, your sister might not feel so harassed and would tend less to hit out at the baby.

Your brother-in-law might also benefit from some psychiatric counseling to help him handle his relationship to his wife at this point. Whoever is healthy enough to seek and find the needed help will contribute mightily to the creation of a healthier atmosphere in the home. This might lead the really distressed one along the pathway which could bring her help.

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DATELINE: ISRAEL

By Carl Alpert

I Think As I Please

EBAN'S ROLE IN ISRAEL

HAIFA — Next to Mr. Ben Gurion, the Israeli held in highest esteem by Jews abroad is without doubt Abba Eban. Indeed, there are many who would place him ahead of "the old man", as B. G. is now being called, affectionately. Eban was joking, of course, when he told his cheering audiences in the United States, on the eve of his return home from the U.N.: "What a shame that you cannot vote in the Israel elections," but if Jews outside of Israel did have a voice in the ballotting here, the name of Eban would lead all the rest.

Israel's brilliant and highly successful ambassador to the United States and to the United Nations did not have an easy adjustment upon his return. The Israeli man in the street found him a little stiff and formal, not down to the people's level. The very dignity which had made him the perfect diplomat-gentleman, so honoured by American Jews, served to set him apart from the masses of Israelis. His polished and precise speech, as eloquent in Hebrew as in English, was too literary, lacking the common touch.

These handicaps have been overcome somewhat with the passage of time. During the election campaign of last year he barnstormed the country, and the electorate got a different picture of an Abba Eban, without necktie or jacket.

His first position in the cabinet was as Minister Without Portfolio, which means exactly what it sounds like — a Minister without duties. It afforded no opportunity for Eban to utilize his abilities. Then came the appointment as Minister of Education. Big things were expected. He was the first man in that post with a Western education, background and outlook, as against his Eastern European predecessors. Many challenging problems faced him: broadening of curriculum, integration of immigrant groups, Jewish consciousness, clarification of the goals of education, but these were all swallowed up in the social-economic struggle with the high school teachers.

The latter seek recognition in terms of status as well as income commensurate with their work. They insist that they can not be considered on the same level as grade school teachers, with whom they are lumped in the setting of salaries. They have been opposed by the Histadruth, and have therefore formed their own union. It was on this issue that the previous Minister of Education, Zalman Aranne, had been forced to resign.

Eban has sought to reconcile the points of view of the following: the high school teachers, who want recognition and more money; the Histadruth, which seeks to maintain the equalitarianism of teachers as a class; the Ministry of Finance, which is against wage increases that might set off a spiral of other increases, and thus contribute to inflation. The Minister has thus far not succeeded. The teachers have held demonstrations and limited strikes. Faced with one of the country's thorniest problems, Eban has not been able to work miracles. If a cabinet shakeup should result in his becoming Foreign Minister, it would be a most graceful exit for him, though the problem would remain with the country of course.

And what of Eban within the Government cabinet, where each Minister looks upon his area of operations as a private preserve? What has been Eban's influence in those fields of government administration and operations in which he has wide experience and wisdom? What weight is at-

(continued on page 10)

MIDDLE EAST DIARY By AMOS

NO LOVE FOR DAG

For some years the policies of both the U.S.A. Administration and the U.N. Secretary-General towards Egypt appear to have been based on the implicit assumption that Nasser's gratitude could be earned by good works and that it would be politically significant. His latest antics over the Congo should have disabused them, if anything can.

Cairo has become Moscow's most resolute supporter in hamstringing U.N. operations in the Congo, preventing conciliation activities, and arming the Gizenga group for civil war against President Kasavubu's Government. The Russians are a long way away; it was the Egyptians who were able to use their position in the U.N. forces to bring in arms and supplies, and they have been putting pressure on the Sudan to open up its ports and frontiers for the transit of arms and "volunteers," in order to turn the Congo into another Spain or Korea. The Russians by themselves would not be able to achieve this.

It is only a couple of years since Dag was given a hero's welcome in Cairo, and was on first-name terms with the Junta. Now, Cairo is actively propagating the thesis that the main culprits for Lumumba's death are Hammarskjoeld and "American imperialism." Dag, they say, is a "brute and barbarian, guilty of murder", who should not only be dismissed but also punished. The U.S.A. Government — it claims — has been plotting with Britain and Belgium from the very beginning to overthrow the Lumumba Government, and all its activity and financial backing of U.N. operations in the Congo have been designed to this end. It remains to be seen whether the new U.S.A. administration will re-examine its policies in the light of these experiences.

* * *

As might have been expected, there is no united Arab stand on the Congo question. Morocco's attitude reflects Cairo's. Tunisia, on the other hand, is in favour of strengthening the U.N. in order to prevent civil war in the Congo. Iraq has recognised the Gizenga Government.

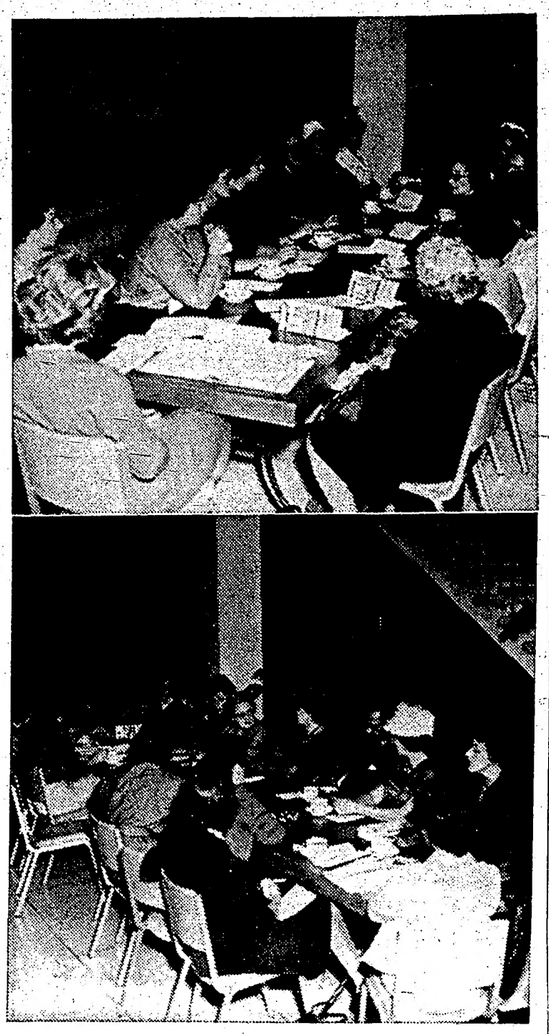
Jordanian spokesmen have been refreshingly un-Afro-Asian. If Tshombe instead of Lumumba had been killed, they asked, would it not have evoked different reactions? Those who protested against the death of one individual in the Congo failed to protest at frightful massacres by the Russians in Hungary and Poland. The Soviet aim, they warned, was to win support of African States in order to destroy the U.N. and gain a foothold in Africa.

With such a division in the Middle East on international affairs,

(continued on page 10)

The Woman And The Home

U.J.A. Women Devote Full Day To Canvass Kick-off



Two of the groups of Toronto's UJA Women's Division prepare for General Canvass.

The Women's Division of the Toronto United Jewish Appeal held its all-day Mammoth General Canvass Kick-Off at the Holy Blossom Temple Foyer on February 28th, marking the beginning of its city-wide door-to-door canvass in which more than 6,000 cards are covered by 600 workers.

The Women's Division General Canvass is headed by 6 Associate Chairmen: Mesdames Melvin Allan, Wolfe Goldberg, Irving Pearl, Marvin J. Rothschild, Harry Shapiro and Israel Shopsowitz. They were responsible for outlining the mechanics of canvassing, making many helpful suggestions at to how increases could be obtained.

Mrs. Marvin Rothschild told canvassers that anyone who increased her gift to $52.00 would receive one chance on the draw for 52 weeks of $10.00 shopping at a well known supermarket. Anyone who gave 52.00 or over last year would receive a chance by increasing her gift; and a contributor of $100.00 or over would receive two chances.

Guest speaker for the morning session was Alvin B. Rosenberg, Q.C., who spoke of the strong need for increased giving to aid such urgent needs as the plight of thousands of trachoma-stricken children in North Africa, only a small percentage of whom can be helped owing to lack of funds. In response to Mr. Rosenberg's urgent appeal, the women signed their own pledge cards before leaving to canvass their prospects.

Highlight of the afternoon session was an interesting and informative address by distinguished guest from Israel, Michael Barzilay.. He said that visitors to Israel who notice only the signs of prosperity see only one side of the coin. "But," continued Mr. Barzilay, "there is also the side which reveals to us starkly that there are still 200,000 immigrants not yet able to make a real start towards a meaningful and productive life. Israel can ill afford to be a nation of 'haves and have-nots', a house divided against itself — it must be completely united with every single person feeling he has a common stake in its future."

With an increase of 25% so far over last year's figures, the Women's Division seems all set to be one of the foremost in the 1961 Toronto United Jewish Appeal.

RECIPE OF THE WEEK

TENDER PANCAKES WITH TUNA FILLING

Protein-rich tuna is suitable for a supper main dish and it seems a little more interesting — and important — if offered in the form of stuffed pancakes, and served with a good sauce.

Tuna pancakes take advantage of several modern convenience foods, all of which are staples on many pantry shelves: canned kaged pancake mix.
tuna, mushroom soup and pac-

TUNA PANCAKES

1 cup pancake mix
1 egg
1 tablespoon salad oil
1 ¼ cup milk, divided
2 cans (6½ or 7 ozs. each) tuna
1 can condensed cream or mushroom soup, divided

Combine pancake mix, egg, salad oil and 1¼ cups of the milk. eat only until smooth. Pour batter on a hot, lightly greased griddle, making pancakes about 4 inches in diameter. Bake to a golden brown, turning only once. While pancakes are baking, combine tuna and ¼ cup of the soup; heat. Put a spoonful in the centre of each pancake; fold pancake over filling. Place tuna filled pancakes in shallow casserole or on oven-proof platter. Add ½ cup milk to remaining soup; heat. Spoon over tuna filled pancakes. Bake in moderate oven (375 degrees) 15 minutes. Make 12 pancakes..

Mainly About Women

By ESTHER ZELDIN

• **Mrs. Barry E. Perlman** entertained the **Planning Committee of the Hadassah Organization of Toronto** at a breakfast meeting at her home on Tuesday, February 28th.

• Final plans were discussed for the **Youth Aliyah** meeting on Monday, March 13th, at the Beth Tzedec Synagogue when Quenton Reynolds, noted foreign correspondent and author, will be guest speaker. Those on the Planning Committee are: **Mrs. John Devor**, President, **Mrs. Wilferd Gordon, Mrs. Sidney Wise, Mrs. Mark Gross, Mrs. Harold Fink, Mrs. Bernard Mayer, Mrs. Samuel Posluns, Mrs. Jacob Goldstein, Mrs. Louis Hurwitz, Mrs. Hyman Green, Mrs. Bert Cooper, Mrs. Hyman James, Mrs. Louis Samuels, Mrs. Percy Dolgoff, Mrs Benjamin Hillman, Mrs. Ben Walker, Mrs. David Eisen and Mrs. Barry Perlman.**

• **The meaning of Passover** will be discussed at the Tuesday, March 14th meeting of the **Adath Israel Sisterhood.**

• **Ner Israel Yeshiva College of Toronto,** Women's Auxiliary, is holding its first Tea Sunday, March 12th, at the home of Mrs. M. Rubenstein, 228 Lonsmount Drive.

• More than 700 members of the 17 **Toronto B'nai B'rith Chapters** attended the annual Donors' Dinner at the Canadian Room of the Royal York Hotel on Monday, February 27th.

Mrs. Aaron Wolfe, the first Toronto woman to be named president of **District 1 of B'nai B'rith Women,** was especially honoured. A silver tray was presented to her by **Mrs. David Kofsky** on behalf of **Toronto B'nai B'rith Women.** Also honoured was the top fund raiser, **Mrs. Norman Burns.**

The tenth anniversary of **Ontario and Queen City Chapters** was noted.

Mrs. I. Borins, year book convenor, announced that over $20,000 had been raised.

The evening concluded with a musical program starring Joan Fairfax and Chicho Valle.

• "Tropical Treasures", a fashion presentation of holiday and cruise wear sponsored by **York Chapter, B'nai B'rith,** was held on Sunday, February 26th at Temple Sinai. **Mrs. Seymour Janikun,** past president of **York Chapter,** was commentator. Convenors were **Mrs. Seymour Schein** and **Mrs. Dave Steinhauer.**

• **Modin and Medinah Chapters of Hadassah** are presenting their annual **Spring Dance and Monte Carlo** on Saturday, March 18th, at the Regency Towers Hotel. Proceeds go to Youth Aliyah.

• Rise Stevens, Metropolitan Opera star, will sing at Temple Sinai on Tuesday, April 18th. Her appearance in Toronto is under the auspices of the **Temple Sinai Sisterhood. Mrs. Ruth Nusyna** is ticket convenor.

• "My Fair Sabra", a musical play, was highlight of a social evening attended by 300 members of the **Clanton Park and Shaarei Tefillah Congregations** on Saturday, February 25th, at the **Shaarei Tefillah Synagogue.** It was directed by **Mr. N. Garnick.** Co-ordinators were **Mrs. S. Hirsh** and **Mrs. J. Silverberg.**

• On Thursday, March 2nd, the **Arts Theatre Club Study Group** concluded its season of study on Comedy with a discussion of "Contemporary Experimental Comedy" by **Les Lawrence.** Mr. Lawrence, a C.B.C. producer has recently returned from an extensive study of the theatre in Europe

• **Toronto Pioneer Women's** fourth annual Seminar for Pioneer Women Leadership will commence on Tuesday, March 7th, at 14 Viewmount Ave. **Julius Hayman** will speak on "Theodore Herzl—The Man and His Mission".

• **Leah and Chana Szenes Chapters of Hadassah** held a Purim Dance on Saturday, March 4th, at the Temple Sinai. Convenors were **Mrs. E. Beck, Mrs. E. Szusz, Mrs. J. Bloom, Mrs. A. Nemeth, Mrs. R. Rodan and Mrs. A. Mittelman.**

• On Saturday, March 11th. the **B'nai Israel Beth David Sisterhood and Brotherhood** will present a "Las Vegas Night". Highlight of the evening will be the draw for an all-expense trip to Las Vegas.

— Keep Smiling —

FAIR ENOUGH

A bum asked for 20 cents for a cup of coffee. The man he accosted said, "I thought coffee was only a dime".

"Yeah, but I've got a date," said the bum.

NO KIDDING

"Got any Krunchy Flakes?" asked the customer of the clerk in the grocery store.

"Yes, sir," responded the clerk. "How many boxes would you like?"

"Are they any good?"

"The best breakfast food on the market," replied the clerk with all assurance.

"Are you certain of that?"

"Yes, sir. I have them for breakfast every morning. How many boxes, please?"

"None."

"None?"

"That's right. You may recall that you wrote the company complaining about them, but I'm glad you changed your mind. I happen to be the President of Krunchy Flakes, Incorporated."

COVERED

Sir Arthur Conan Doyle of Sherlock Holmes fame once sent a telegram to each of 12 friends, all of whom were noted for their virtue. The message was worded: "FLY AT ONCE; ALL IS DISCOVERED." Within 24 hours, all 12 had left the country.

Spring, Spring, Beautiful Spring

By RUTHIE

It's Spring if

The temperature suddenly soars up to the mid-fifties, the sun shines brightly and you say to yourself,

"Today I can wear that new red, flowered straw chapeau. It's just perfect for the matinee."

So, to go along with the hat, you don your new black silk suit, patent leather pumps, carry the matching bag and, with the final touch of white gloves, you're ready to conquer the world.

Little do you surmise, however, that all this is a sham. For, when you emerge from the theatre, you're accosted by a blustery wind and snow a half inch deep.

* * * *

It's Spring if

One morning, the kids dash forth to school sans top coats. Before you can stop them, they're up the street yelling back,

"It's boiling!"

Next day, though, they are in bed, running a temperature, your "I told you so" is of no use.

* * * *

It's Spring if

You begin to wander from room to room, criticizing your home which was, up to now, immaculate.

"The chairs need recovering. Funny, I never noticed how black the draperies are on top. Look at the dust. I think I'll keep the blinds shut."

But you feel lazy and do nothing. Next day your lack of energy is justified and all is right with the world again when a cold thirty-two degrees hits us once more.

* * * *

It's Spring if

You scrutinize your wardrobe and, all at once, think,

"I haven't a thing to wear. That cute little number I saw the other day is just what I need."

So you dash downtown, hoping "that cute little number" is still on display and — what's more — that it fits you.

The cards are with you. You try on "that cute little number", it fits like jelly in a mould, you purchase it.

But, shucks! You still have to be swathed in fur. Who'll notice anything new?

* * * *

It's Spring if

The children discuss camp — more money.

You want a Pesach holiday — more money.

You think of what has to be done with the garden — more money.

All culminating affairs occur at the same time. You won't be caught dead in the same dress more than twice — more money.

Hubby throws a fit because of — more money.

* * * *

Spring, Spring, beautiful Spring! Despite the calendar, Winter will be around a while longer.

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FROM BROADWAY:

THE LYONS DEN

By LEONARD LYONS

BROADWAY GAZETTE

REALTY NOTE: The Harpo Marxes have four adopted children. It all started when one of their friends was unable to accept a child offered for adoption, and recommended the Marxes as foster parents. The infant soon brightened their lives. When, later, Harpo was asked how many more children he planned to adopt he said: "As many as the number of windows in the front of my house. When I leave, each day, I want a child at every window waving good-by to me."

ART DEPT.: Etruscan vases made news last week when the Metropolitan Museum of Art revealed that some of its Etruscan pieces were forgeries. This week, in Rome, the forger signed a confession to having faked them. These, however, are not to be confused with another batch of Etruscan vases found by Mrs. Doris Warner Vidor in Rome three years ago. The dealer wanted $25 for each, and Mrs. Vidor had them sent to her hotel, on approval.

Her late husband, director Charles Vidor, rejected them stating: "I don't want $25 vases. I want authentic old ones." Mrs. Vidor had sent many friends to that shop, and they all bought Etruscan vases for $25 each. Any doubts about the authenticity of the vases disappeared when the dealer was indicted for looting ancient Roman graves.

BRIDGE NOTE: Douglas Furber, the songwriter, who died last week, wrote "Limehouse Blues," "The Lambeth Walk" and "The Bells of St. Mary's." He was a member of the Savage Club in London. One day James Agate's comment, bid seven no as his partner in a bridge game and announced: "I've drawn a terrible partner." At the first hand Furber, still fuming at Agate's comment, bit seven no trump, doubled and redoubled. He made only three tricks.

Then he said to the critic: his partner in this heavy loss: "Mr. Agate, when you said, in drawing me, that you had drawn a terrible partner, you were justified in that statement, but not at the time you made it."

N. Y. NEWS: Lazarus Joseph, the former New York City Controller, may return to politics as the U. S. Attorney here. Rep. Emanuel Celler, now in his 70s, wants the U. S. Senatorial nomination.... Patricia Jessel will succeed Irene Worth in "Toys in the Attic". A W. 47th St. book store is displaying a sign. "Help Stamp Out TV. Buy a Book!"

MUSIC NOTE: In 1938 the songs of Sholom Secunda were burned and banned in Nazi Germany. This week a TV film crew from Germany is photographing the songwriter, in a film to be shown to 20,000,000 viewers there. Tomorrow they'll photograph him at the Coney Island Boardwalk, where he conceived his most popular song, "Bei Mir Bist Du Schoen."

• During each performance of "Rhinoceros," Zero Mostel spends his offstage moments in his dressing room playing klabiash with Philip Coolidge, a member of the cast. Tuesday night Mostel became ill. His understudy C. K Alexander, went on in his stead. At intermission the manager of the show went looking for the understudy and found him in the dressing room, playing klabiash with Coolidge.

• When Dr. Samuel Belkin became president of Yeshiva University 18 years ago Chief Justice Harlan F. Stone attended and received an honorary degree. On March 26, Dr. Belkin will initiate a new phase of his administration. And Chief Justice Earl Warren will attend and receive an honorary degree....

• Regina Resnick, of the Met, will star with her AGMA troupe at a free concert in Central Park.... Celeste Holm is flying to Rome for a TV film.

• During the Shakespeare Pipe Night at the Players Club, Dennis King said that every actor, sooner or later, must play Hamlet.... King mentioned his own plans to do Hamlet to the late critic Ashton Stevens, who said: "Don't. Let me remember you as the greatest un-played Hamlet."

• In "Come Blow Your Horn," Lou Jacobi gives the best comedy performance of the season. And Hal March, the ex-quizmaster of TV, proves that he can answer questions as well as ask them.... Producer David Merrick now has four of his shows on one W. 45th St. block. When Merrick was shown the figure—that his 20 productions so far averaged 75 per cent good notices—the producer said: "That means the critics have been wrong 25 per cent of the time."

• Diana Barrymore received a vast sum for her autobiography, but died broke. Her lawyers, Weissberger & Frosch, had worked out a weekly allowance system for her. She managed to out-maneuver them with charge accounts, and by not paying her income taxes.

• Ed Murrow, new head of USIA, met Rep. Charles Halleck, the GOP leader in the House, who said: "You've got a tough job. It's like trying to solve the farm problem".... Murrow told him of visiting Sen. Russel (D-Ga.), who also commented on how tough a job Murrow had: "It's like licking an emery board stone"— "Worse," said Halleck. "It's like licking an emery bord."

• Peter Sellers and Jules Munshin, who starred in London in "Brouhaha," will be reunited in Wolf Mankowitz' new comedy, "Cockeyed Men".... Neil Sedaka, the rock-'n'-roll singer, will do a Carnegie Hall concert—but as a pianist. He went to Juilliard....

• "The Connection," with its unexpurgated dialoque, will receive a special invitation to the Cannes Film Festival.... Grove Press, which published "Lady Chatterley's Lover", will fight the censors again with Henry Miller's "Tropic of Cancer".... George Weidenfeld, who published "Lolita" in Britain, will publish Miller's "Plexus"....

• Sal Mineo will play a tough labor-leader in the Preminger film, "The Side of the Angels".

• Rabbi Nelson Glueck just returned from Florida, finally recovered from the cold he caught delivering the invocation at the Inaugural.

• The Actors Studio Repertory troupe, which will tour Europe, will use a Teleprompter-type device across the proscenium-arch, flashing simultaneous translations of the dialogue in the local language.

• Secy. of Labor Arthur Goldberg met Chief Justice Earl Warren, and told him: "Now that I'm no longer practising law, I can say this to you. You're the greatest Chief Justice we've ever had".... Goldberg then beamed: "This is the most memorable year of my life. This year I became a Cabinet member, and will become a father-in-law." His daughter, Barbara, is marrying Dr. Dave Cramer on June 11, the day both receive degrees from the U. of Chicago.

• Jack Garfein, who directed Carroll Baker in "Something Wild," is flying to Cannes to show the movie to the Film Festival officials.

• Abba Eban, Israel's former Ambassador here who now is a Cabinet member in Jerusalem, said he prefers that job "because where ever I travel to, in Israel, I know I'll be home that night.

• Shelley Winters passed by Toots Shor's table at the Harwyn Club, and was introduced to his guest, ex-Atty. General William P. Rogers. Miss Winters talked to them, then asked Rogers: "You're still Attorney General, aren't you?" Rogers shook his head. "Oh, excuse me," said Shelley, who'd campaigned ardently for Kennedy, "I'm political only every four year. Once the campaign is over, I forget everything about it."

BROADWAY VETERAN: Nicky Blair, owner of Blair House, is celebrating his 35th anniversary as a Broadway cafe and restaurant owner. It takes rare talent to have survived this long in a business so unstable and on a street so hazardous, but Blair has done it, spanning a generation from his start with Texas Tommy's in the Prohibition years.

Blair was the first to pay a Broadway performer $10,000 a week. He paid Milton Berle that much at the Carnival—where Berle sang with the chorus, danced with the dancers and worked with all the other acts. "When you figure out how long Berle is on stage," said Blair, "what I'm paying him amounts to about 40c an hour." Blair's chorus girls were so young that when a 7-year-old was brought to him he said: "Too young. Bring her around in two years."

He survived the wild years, when he always carried his son's toy pistol in his overcoat pocket, "so when I check my coat, nobody'll steal it." In the same wild years he once went to Florida with producer George White, who couldn't get hotel rooms. So White found a house, bought it, signed the deed and when the seller asked when he wanted possession, they said: "In eight minutes."

Sally Rand offered to work for Blair at the Paradise, for $2,500 a week. "For that much dough," Blair told the fan dancer, "I can hire 30 fan dancers"—and he did. He once booked a children's party at his place—with a show featuring a magician, dancer, puppeteer "and a guy who does Henry VII, for $35 or $37 a performance." The difference, Blair explained to the party-giver, was that "for $37 'Henry VIII' brings his own bones."

Blair heeded the Police Dept. order that nightclubs keep all film negatives of souvenir photos posed for and bought by customers. "I can understand such a regulation," said Blair, "because as soon as a guy pulls a robbery, the first thing he does is get himself a broad and take her to a nightclub".

During the wartime liquor shortage, when liquor salesmen insisted on package deals-cafe owners had to buy unpopular brands with each case of popular ones—a salesman came to Blair's and ordered one scotch. Blair put three jiggers of rum on the waiter's tray, next to the scotch, and said: "Tell him that's the way I had to buy it." Blair once managed Palumbo's Click Club in Philadelphia, and said of the customers: "No, not Main Liners. Sideliners."

MEMOS: George Jessel conferred in Washington with Commerce Secretary Luther Hodges about his project for a TV series stressing the grandeur of America.... In the off-Broadway play "Galgenhumor," Gerald Hiken will play both condemned man and executioner.... Erroll Garner already has 24 bookings for 1964....

• For the Actors Studio show at Roseland March 13, Mary Martin, Laurence Olivier, Tony Quinn and Shelley Winters will do a sketch in which they'll play the roles they've secretly yearned to play. It will be by way of an audition for the Studio and will be directed by Joshua Logan.... The Little Club celebrates its 14th birthay Tuesday.... Roberto Rosselini will direct the opera version of "A View From the Bridge" in Rome next month.

• David Susskind signed a deal with Columbia for the film version of "Requiem for a Heavyweight," starring Tony Quinn. Ralph Nelson, who staged the TV version will direct it. The May issue of Swank will publish the four poems by Norman Mailer whose reading was halted by an official at the YMHA.... Miriam Colon, who plays the Mexican harlot in Marlon Brando's "One-Eyed Jacks," decribed her role: "It's Sadie Thomposn with a cha-cha-cha."

THE TEST: The State Dept. Theater Guild production of "The Miracle Worker" had its pre-European opening at Palm Beach's Royal Poinciana Playhouse. The producers knew it was a hit, not alone from the bravos or the 12 curtain-calls, but from a surer test: The intermission bar business was the worst ever; the audience never left the seats.

THE ALBUM: This is the way record albums now are produced: The Ella Fitzgerald-Harold Arlen Songbook was recorded by the singer in Hollywood. Benny Green, of the Observer, wrote the Fitzgerald copy in London. Ed Jablonski, Arlen's biographer, wrote the Arlen essay in New York. The cover was made in Switzerland. The album will be on the stands in two weeks.

• *THE SHOW:* On May 15, after a 17-year wait, MGM will start the movie version of "Jumbo". This was Broadway's most fabulous show. *Bill Rose* presented it at the Hippodrome, with Jimmy Durante in the starring role. It combined the best features of a musical — the score was by Rodgers & Hart — and of a circus — it had elephants, dogs jugglers, fowl and a dozen horses picked because "they had eyes like Irene Bordoni".

• *Ben Hect and Charles MacArthur* wrote the book, and Jock Whitney backed the production. Rose said at the time: "This will either make me or breack Whitney. "At Hecht's suggestion one of the principale roles went to Arthur Sinclair, of Dublin's famed Abbey Theater. Sinclair came here and asked: "How do I make my entrance?" He was told: "Standing on the back of a beautiful elephant".. He shrieked: "Oh, no I won't!" Oh yes, he did.

• *Hecht* discovered that a Hungarian writer who was living at his home, as a guest, was the same man who'd brought suit against him, claiming that "Jumbo" was plagiarized from a Hungarian show. All this eventually was settled. And 17 years ago Rose walked into L. B. Mayer's office at MGM and said: "I want $75,000 for "Jumbo." Mayer shook hands on the deal.

• *Lily Pons*, the opera star, was divorced from *Andre Kostelanetz* after 20 years of marriage. They're still friends. Miss Pons learned that Kostelanetz' new wife comes from Oklahoma City. She revealed that her current beau comes from Oklahoma City too. "Both from Oklahoma City," said Miss Pons. *"Quelle coincedence."*

On The Eve Of The Greatest Trial

The Full Story Of Eichmann's Crimes

By Dr. N. Robinson

1. EXECUTOR OF NAZI PROGRAM

The story of Eichmann is to a large extent that of European Jewry during the Nazi period. To tell it in detail would require a volume. Within the limits of a brief survey only a very schematic presentation of his life as well as of his plans and efforts to achieve the annihilation of the Jews can be given.

Adolf Eichmann and his role in the annihilation of the Jews can be understood properly only within the framework of the essence, aims, and methods of National Socialism. In a few words, National Socialism — as so richly defined by Dr. Rolf Joachim Sattler in his recent study "Geschichte im Alltag" ("History in Everyday Life") — was primarily elevated to a system. In the pursuit of its aims, National Socialism made crimes in every form, including systematized and technicized mass murder, the essence and content of its action. The annihilation of "inferior" races and, in particular, Jews, was coldly planned and prepared to the last detail, then transmuted into bureaucratic forms and implemented as a State function of vital importance. To achieve this aim, a "philosophy" of the Jews being the mortal enemy of the German people, of the superiority of the German race and the Nazis had not only to be worked out "scientifically" but firmly implanted in the minds of the future "executioners," by constant and cunning indoctrination and propaganda.

As Hitler said on February 24, 1942, to the Nazis, the Nation and the Army, the Party and the State were one indivisible unit. Through this unity, all the resources of the State and Nation were put at the service of achieving the aims of National Socialism. There was practically no branch of Government, including the Army, which did not participate in them. The prime instrumentality of the premeditated crime was the SS, the elite of the Nazi Party, including the Waffen-SS — the private army of Hitler which grew from 80,000 in 1940 to 920,000 in 1944 (including tens of thousands of non-Germans). Administratively, it was the Chief of the SD (Security Service) and Security Police in the Reich Security Main Office (Reichssicherheitshauptamt, RSHA) who worked out the plans and details, co-operated with other branches of government and assigned tasks to the units which were to assist in the mass murder (the Ordnungspolizei, etc.). The particular task of the program relating to Jews was assigned to Section IV A 4b of the RSHA, (which was a combination of the former office of Jewish Emigration and the Gestapo Bureau of Jewish Research) of which Eichmann was the chief. It was known as the Eichmann office.

2. EICHMANN'S CAREER

Eichmann was born in 1906 in Solingen (Western Germany), but early in his childhood (before the First World War) his father moved to Austria, where in due course he became head of the streetcar system of Linz, (reportedly, not too lucrative a position). Eichmann, in his official curriculum vitae, claimed that he attended public school and the first four grades of a Realzschule (high school) in Linz (by a curious coincidence one of his teachers had earlier taught Hitler German history) and then studied for two years in a higher school of electrotechnics, machine construction, and architecture. There is no official explanation of why he quit school before graduation. Allegedly it was because of the poor financial situation of his father, but a Jewish classmate of Eichmann, cited by John Donovan, ("Eichmann, Man of Slaughter") reported that Eichmann had little interest in study. Because he attended the machine construction course, Eichmann called himself officially "machine constructor" (Machinebauer), possibly to conceal the fact that he had not graduated.

At the age of 19 Eichmann became a salesman for the Oberoesterreichische Elektrobau A.-G. (Upper Austrian Electric Construction Co.) and in 1927 representative of the Vacuum Oil Co. In the same year he joined the nationalistic Deutsch-Oesterreich-(Austro-German Association of Front Fighters), on April 1, 1932, the (illegal) SS (No. 453326) and in October of the same year the (illegal) Austrian Nazi Party (membership number 899 895). Allegedly because of his association with the NSDAP he was dismissed from his job in July, 1933, and went, as he claimed, on orders of the Gauleiter of Austria, to Germany, as did many other Austrian Nazis. From August 2 to September 30, 1933, he was in the Austrian Legion in Camp Lechfeld and from then until January 24, 1934, in the Oesterreichischer Verbindungsstab (Austrian Liaison Staff) in Passau. When the "Verbinndungsstab" was dissolved, he was sent to the Austrian SS-Hilfswerk (Assistance Work) in Dachau.

While in Passau, Eichmann was advanced (On Dec. 22, 1933) to "Unterscharfuehrer" (non-commissioned officer). In Dachau he was made (May, 1934) Scharfuehrer (sergeant).

On Oct. 3, 1934, Eichmann was transferred, at the request of the headquarters of the SD (Security Service of the Reichsleader SS) to Berlin. He served there first as a guard and then as a file clerk in the section dealing with freemasonry. (Eichmann apparently never forgot his "first love": the "Freimaurer-Korrespondenz" ("Freemason Correspondence") claims that of the 80,000 German freemasons, grouped together in 1933 in almost 1,000 lodges, only about 5,000 remained alive at the end of the war). This section was also responsible for the Jewish problem but at that time did very little: there was only a White Russian professor who wrote an anti-Semitic book. The current stories that Eichmann was at that time charged with preparing studies on the Jewish problem are apparently more fiction than fact; until 1936 neither the SD nor the Gestapo concerned themselves intensively with the Jewish problem, it was left to the Party and Government.

Requested Hebrew Lessons

A special Jewish section in the SD was established in 1936 (it was for a time called "Jewish Museum") and Eichmann was assigned to it. It was there that Eichmann began to deal, from the spring of 1937, with Jewish, mostly Zionist, affairs and learned some Yiddish and Hebrew. His knowledge of Hebrew could not be considerable because on July 13, 1937, his superior, by letter II-112-10-1, requested permission for him to take Hebrew lessons from a rabbi, which was duly refused by Himmler. In this office Eichmann later dealt with the emigration of German Jews. As Fritz Schwarzschild, at that time Director of the Jewish Agricultural Institute in Berlin, relates, his appointments concerning emigration matters in the Gestapo (SD) headquarters were always with Eichmann.

Eichmann was still (at least, it was believed) a minor official, but he had made progress both in his career and on the ladder of the SS: In September, 1935, he was promoted to "Oberscharfuehrer" (Sergeant), in September, 1936, to "Hauptscharfuehrer" (Senior Sergeant), and in November, 1937, to 'Untersturmfuehrer" (Second Lieutenant). In 1937 he was a Rererent in Section II 112 of the SD Hauptamt (Main Office). According to a Personalbericht (Personal Report) prepared by his associate and future collaborator, Dieter Wisliceny, his superiors regarded his activity as "unbedenklich gut" (undoubtedly good) and were of the opinion that he had acquired "complete knowledge of the organizational forms and the teachings of the enemy Judaism." In another Personalbericht he was described as an energetic person who manifests great ability in administering by himself the business assigned to him and, in particular, in performing very successfully, tasks involving organization and negotiations. He was a recognized authority in his special field. For a while he was reported to have been in Vienna (there is no documentary evidence for it) and in 1937 was sent together with his chief, Herbert Hagen, to Palestine, from which he was quickly deported. The reports about his association with the Grand Mufti at that time can hardly be correct because he was only a subaltern officer, hardly fit for such an important mission. According to Wisliceny, he met only a representative of the Mufti in Cairo. They met later in the war when the Mufti was in the service of the Nazis.

Eichmann's hour had struck with the occupation of Austria. According to Dieter Wisliceny, it was at Eichmann's suggestion that the Central Emigration Office of Jews under Reinhard Heydrich was established in Vienna. On August 1, 1938, Eichmann arrived in Vienna and later became the head of the Office. On July 19, 1938, he was nominated for and on Sept. 11, 1938, promoted to "Obersturmfuehrer" (First Lieutenant). Within a few months (on Jan. 30, 1939) he was elevated to "Hauptsturmfuehrer" (Captain). He proved his "ability" by organizing in Austria a systematic and ruthlessly enforced emigration program. When Czechoslovakia was totally occupied, Eichmann was assigned in March, 1939, to Prague for the same task and headed the central office to solve the Jewish problem in Bohemia-Moravia.

From Prague Eichmann was recalled to Berlin and assigned to the newly established Reichssicherheitshauptamt, headed by Heydrich, which was a combination of the SD, the State, and the Criminal Police. Eichmann was put in charge of the Jewish Section — Section IV A 4b. It was Eichmann's task first to organize an office, such as existed in Vienna and Prague, for the whole of the Reich. With the outbreak of the war and the occupation of Poland, emigration as the main method of solving the Jewish problem lost most of its importance and Eichmann's activity switched to other methods, mainly deportations. It is known, i.e., that Eichmann participated in the RSHA and RUSHA (Race and Settlement Jewish Office) meeting of January 30, 1940.

In this period Eichmann was again promoted: On August 1, 1940, to "Sturmbannfuehrer" (Major) and on Nov. 9., 1941 (his last promotion) to SS "Obersturmbannfuehrer" (Lieutenant Colonel). His only other appointment was to Untersturmbannfuehrer der Reserve der Waffen-SS (during his Hungarian "assignment") on Nov. 9, 1944. It was also in 1944 that he was thrice decorated — clearly for his good "job" there: on August 25, with the "Kriegsverdienstkreuz 2. Klasse" mit Schwertern (Military Merit Cross, Second Class, with Sabres), on Sept. 29, with the "Eiserne Kreuz 2. Klasse" (Iron Cross Second Class) and on Dec. 2, with the "Kriegsverdienstkreuz 1. Klasse mit Schwertern" (Military Merit Cross, First Class, with Sabres).

(THIS IS THE FIRST OF A SERIES. THE SECOND PART WILL APPEAR NEXT WEEK IN THE CANADIAN JEWISH NEWS).

The Monster Himself After Capture

BOOKS & MEN

"IN HIS IMAGE" NEW WORK BY DR. SAMUEL BELKIN

Insight Into Philosophy

In His Image, a major exposition of the Jewish philosophy of man as expressed in rabbinic tradition, written by Dr. Samuel Belkin, scholarly President of Yeshiva University, has been published by Abelard-Schuman.

The author, one of the foremost leaders of American Jewry, heads the nation's oldest and largest university under Jewish auspices. The noted scholar and educator was born in Poland, 49 years ago, and was ordained a rabbi in his native country at the age of 17. He came to America in 1929, and six years later received the Ph.D. from Brown University.

In His Image represents an important effort to find the philosophical foundations of Judaism. However, unlike previous efforts, it does not postulate a systematic approach to Jewish theology in terms of theory.

Bringing to bear his rich background in rabbinics, Dr. Belkin bases this work on his belief that "these theological theories of Judaism always remain invisible, apprehensible only through a study of the religious practices to which they give birth."

"Judaism was never overly concerned with logical doctrines," he declares in his introduction. "It desired rather to evolve a corpus of practices, a code of religious acts, which would establish a mode of religious living."

In His Image offers a comprehensive condensation of this "corpus of practices" as they are expressed in the vast body of rabbinic literature and commentary known as **Halacha.**

In Dr. Belkin's own words: "By defining, in semi-popular terms, basic rabbinic concepts and by studying the laws enacted by the Rabbis to govern various areas of human activity, it (the book) seeks to discover the religious doctrines which inspire Judaism's legal definitions of man and society."

JUDAISM — A "DEMOCRATIC THEOCRACY"

Dr. Belkin distills his philosophy of Judaism from more than 600 tenets encompassed by rabbinic law. These are prefaced, however, with his definitions of Judaism as a "democratic theocracy."

"It is a theocracy," he explains, "because the animating force of Jewish morality is not the protection of the state or community in the abstract, or of any mundane form of government. The entire system of Jewish morality derives from and is founded upon the concept of the sovereignty of God.

"It is a democracy because, unlike any other legal system, the rabbinic code places all emphasis upon the infinite worth and sacredness of the human being."

These twin principles shine from Dr. Belkin's tome as he delves into the **Halacha**, distilling endless writings and rabbinic pronouncements on all phases of human endeavor into a cohesive "idea of Judaism."

The book is divided into generic chapters, each covering the relationship of man with some aspects of his environment. It ranges from Man and his World, to Man and Sin, Man and His Trustworthiness, and Man and His Family, and Man and Higher Law.

Since he is a scholar relating the judgments and declarations of his rabbinic predecessors, Dr. Belkin does not fail to bring his own scholarly insights to bear in chrystallizing his subject matter. In the chapter on Man and Higher Law, for example, he writes:

"There are times when the law of the courts, although necessary in court, is not the ultimate ideal for man.

"There is a fundamental difference between general law and Jewish law. The former looks upon law as the chief concern of the jurist, the attorney, and the specialist in jurisprudence. The latter, which has its origins and is deeply rooted in religious principles, looks upon law as a means to godliness and as a means of teaching how to obey the divine word of God.

"It is this attitude that explains Judaism's insistence, probably unparalleled in any other legal system, that every Jew must be versed in the law of the Torah and its oral traditions."

JEWISH LAW AND GENERAL LAW

One of the most striking aspects of **In His Image** is the light it sheds on the debt owed to rabbinic law by modern concepts of law and justice. Indeed, it indicates that, in some instances, today's law is just beginning to recognize the progressiveness of these ancient principles.

In the chapter on Man and His Family, for example, Dr. Belkin tells of the **Halacha's** attitude on parental responsibility, an attitude only relatively recently incorporated into the civil courts in respect to juvenile delinquency.

RADIO GLEANINGS

By PHIL STONE - CHUM 1050

In olden days a musket was usually set with the hammer cocked half-way to avoid accidential discharge. If the mechanism was faulty the hammer would release and boom. Thus the expression, to "go off half-cocked" ... A girl usually finds a carat in the garden of love... Leo Romanellie and his King Edward orchestra each Tuesday night, live, at 11:30 on Radio CHUM-1050 for your listening and dancing pleasure! ... CKNX, Wingham, 36 years old this month ...

Most breweries have a lot of money on tap ... Tried the Western cocktail? Two of them and you're on the covered wagon ...

The Board of Trade Club generously contributed $200 toward a new hydraulic power press for the students at Variety Village ... Big Mike Darow is the man who entertains, informs and pleases as you drive home or work around the house during the 4-7 p.m. period each day. Hear him on Radio One, CHUM-1050.

Bert Petlock left the newspaper world to go into the public relations field ...

On sale at an Eglinton Avenue Men's Wear Store is a mink-lined raincoat. Price? $500.

Stratford's Jack Karr visiting town for a few days.

Lorraine Foreman, nationally-known radio-TV star, will be the guest on Radio CHUM-1050's "Talent in Toronto" program, 11 p.m. Sunday, March 5. Remember Pert Kelton? She returns to the spotlight as she plays opposite Hal March and Lou Jacobi in "Come Blow Your Horn," which is on Broadway.... Is it true that Strauss had waltz-to-waltz carpeting?

Friend of mine didn't go to see "Facts of Life" because his father had already told him all... I noticed a bass player the other night who wore tape on his fingers. An excellent band-tid? Which reminds me that Al Boska relates the "World's Worst Jokes" each morning between 6 and 9 a.m. on Radio CHUM-1050.

Jewish Girls in Auschwitz, Prior to Cremation, Photographed By Eichmann

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SPORTS IN TORONTO - By BRUCE RICHARDSON

THE MYSTERY OF RUBY GOLDSTEIN

Canadian boxing fans will recognize the name Ruby Goldstein as that of the dapper little referee whom they have seen as the 'third man in the ring' in many of the boxing bouts televised internationally over the past decade. Some will remember him for his flawless refereeing of major or championship bouts. Others will only recall that Ruby as well as Sugar Ray, passed out in the famous Robinson vs Joe Maxim 'battle of the heat'. And still others, mainly 'old guard' boxing fans will know him as the East Side Jewel', the idol of New York in the roaring twenties.

Imagine an eighteen year old boy, weighing 135 pounds, with a style of boxing even smoother and more beautiful to watch than the great Benny Leonard's. Add to this such terrific power, that even his left jab floored his opponents, plus a devastating right that dropped anyone it hit dead in his tracks.

In 1925 he boxed seventeen times, winning all his fights with ridiculous ease. Jewish fans forgot about Leonard completely. They stormed the doors whenever he appeared. Women sighed at the ringside over his slim boyish figure and handsome features. Hard bitten ring veterans raved over his swift in and out footwork, his darting left, his deadly right and his fine defensive skills.

The famed Burris Jenkins drew a cartoon for the old World, in which he compared Goldstein to a prince of olden days in the adulation that was showered on him by New York's millions.

Ruby rolled along invincibly in 1926. After stopping tough Tony Vaccarelli in six rounds on May 17 in Madison Square Gardens, an outdoor match for the summer with Lightweight Champion Sammy Mandell was definitely assured.

Ruby's manager, Hymie Cantor arranged a tuneup match at the Coney Island Arena with a crude, awkward westerner named Ace Hudkins. Ace wasn't a puncher of note and hadn't landed a punch on Sid Terris in a Chicago match. He was the perfect tuneup for Ruby.

These were tumultuous days of the prohibition era, when gangster overlords of an invisible empire were all powerful in the largest cities. These barons of the bootleg dynasty had "declared themselves in" – with manager Hymie Cantor. Nick the Greek, the country's biggest gambler came into New York and announced that he would cover all bets on Goldstein. The fight soon became one of the biggest betting affairs in years with one of Goldstein's backers betting heavily on a first round K.O. by Ruby.

In the first seconds of the bout, Goldstein flashed his lethal right and Hudkins fell to the canvas dead to the world. It was all over. Then the impossible happened. Ace Hudkins beat the count of ten and came on to score a knockout over Ruby in four rounds.

The fight not only brok the bankrolls of his eastside crowd, it broke the heart of Ruby Goldstein. Ruby disappeared. Later it was heard that he had suffered a ten round kayo by an unknown on the west coast.

In 1927 Ruby came back. He won five in a row, scoring 4 kayos in a total of five rounds. He was matched with Sid Terris in one of the greatest neighborhood rivalries of all time. In the first round he floored his rival only to have Terris kayo him seconds later. In 1929 he scored 5 more knockouts only to succumb feebly to Jimmy McLarnen in two rounds before one of the largest crowds ever in Madison Square Gardens.

After the Hudkins fight, Ruby was never the same and never attained the greatness predicted for him. Some said he had a glass jaw. Others said that he didn't have the mental makeup of a fighter. What really happened to Ruby Goldstein?

World Heavyweight Champion Floyd Patterson with Mr. Norman J. Campbell, Advertising Manager of John Labatt Limited's Ontario Division. They met recently in New York during the signing of the contract that will bring the Patterson-Johansson fight to nearly a million resirents of Ontario via a broadcast to be carried by 25 radio stations throughout the province.

TORONTO ORBIT

BY BERNICE DYMENT

THE TALK OF OUR TOWN: Our community gold-mine.... Jacobi gets a winner.... Is Brotherhood "social Alcohol"?.... "GO KNOW" DEPARTMENT.

To me, the newly-issued brochure of the Community Lecture Bureau reads like the assay-report of a gold-mine, only this treasure is more precious than all the gold in Fort Knox. Here, in alphabetical order, you will find listed the "real" resources of our community – our educators, lawyers, businessmen, Rabbis, artists, economists, journalists, musicians, doctors – the full gamut of professions, all available for the benefit of the community as a whole – and gratis. Now, don't you agree – this is indeed, a rich Motherlode which can go on renewing itself year after year.

Providing speakers and lecturers for Jewish organizations throughout the province is not a new function of the Canadian Jewish Congress. They have been doing it for years, but this is the first time that a special Lecture Bureau has been established to co-ordinate the service. Mrs. Esther Cooper who is chairman of the Community Lecture Bureau calls it "an experiment." As such it is a most promising one, for there has been an immediate response that is highly encouraging.

The Foreword goes to describe the composition of the Bureau and the wide range of subjects offered. Panel presentations are also available, "distinctive in both subject matter and personalities. There are lecturers in Yiddish as well as in English. The lecturers are by profession, scholarship and interest, men and women who are making important contributions in significant areas of Jewish and general Canadian life. They include Jew and non-Jews of prominence and distinction, many of them from the communities outside Toronto. The professional artist-lecturers comprise some of the finest talent available in their repective fields."

Just leafing through the booklet at random, let me give you a sampling of some of the topics – "East European Jewry – Memory and Reality"; "Judaism and Christianity – the Basic Differences"; "Law vs. Love – the Theory of Anti-Discrimination Legislation"; "The Jewish Family Under Stress – Neurosis and Strength"; 'Youth's Role in a Changing World"; "Humour and the Law"; "Four Defendants – Amos, Jesus, Spinoza and Eichmann". Provocative titles, aren't they, and I've mentioned only a very fractional few.

In addition to the speakers listed in the Bureau, an impressive roster of distinguished speakers on Zionist topics and Israeli affairs are available through the auspices of the Zionist Organization, along with more than 80 16 mm. sound films on every aspect of Israeli life.

If your organizational meetings have slipped into a decline in terms of interest and attendance, why not avail your group of the Lecture Bureau offerings? I recommend their brochure as a 'must" for all program chairmen.

BROADWAY HAILS JACOBI

Toronto's Lou Jacobi has added fresh laurels to his Broadway career judging by the bouquets the New York critics gave him last week. Lou plays an important role in "Come Blow Your Horn" which stars Hal March ($64,000 Question, remember?). The play deals with the goings-on of Jewish family life – the Harry Becker family in particular. Lou Jocobi plays the part of Mr Becker, owner of the biggest artificial fruit business in the east, and according to Howard Taubman of The New York Times combines "a wonderful mixture of bawling brusqueness and injured sensibility."

Sounds like a sure bet for a long Broadway run, and these days that takes quite some doing. Bravo for Jacobi!

BOROVOY VIEWS BROTHERHOOD WEEK

With Brotherhood Week 1961 gone the way of other "Weeks" complete with banquets, rallies and speeches, a voice in our midst has raised the question – "Does all this really help Brotherhood?" The voice belongs to A. Alan Borovoy, executive secretary of the Toronto Labour Committee for Human Rights, and in his opinion the answer is "No."

Mr. Borovoy wrote a piece in "Maclean's" recently on the subject, wherein he questions the efficacy of politeness, good-will and courtesy as weapons against prejudice and discrimination. "Racial discrimination," says he, "simply cannot be smiled away . . . we lift colour bars by complaining. We discourage discrimination by protesting . . . Progress in race relations requires spending less time on love and more time on law. Brotherhood Week, and all it represents, has become a kind of social alcohol. As we drink in the gaiety and the courtesy, we escape from unpleasant reality. The more it develops our poise, the more it softens our backbone."

Brother Borovoy makes a point!

"GO KNOW" DEPT.

It just goes to prove that you can't trust circumstantial evidence – no matter how convincing. Take this case, for example. Suppose you met someone with a name as "Yiddish" as – say, "Davidovich." This man lived in a section of the city which was predominantly Jewish. Much of his life, both professionally and socially, was spent in Jewish circles. He was listed as a speaker on the Jewish Congress Lecture Bureau. And here's the clincher – he was considered by all to be a thoroughly fine individual! Now, I ask you, wouldn't you assume that this person was Jewish? Sure – and so did I. Well, we're both wrong.

In last week's column I made mention of a new government appointment just announced for Mr. Stephen Davidovich – the Department of Citizenship of the Ontario Government, to be exact. The fact that the item appeared in my column was taken to imply that Mr. Davidovich is a member of the Toronto Jewish community. This I have since learned (and not from Mr. Davidovich), despite the circumstantial evidence above – is not so. Mr. Davidovich is a distinguished member of the Toronto Ukrainian community, hails from Alberta, and has served in the Ontario Department of Education since 1948, where he is considered an expert on adult education. All the rest of the facts remain the same. So, as I said before – "Go Know!"

Held over at Al Siegel's Club Oasis: Burt Taylor and Bud Mitchell in "Satirical Impressions" Plus Will Gaines - Direct from Cotton Club Revue, Las Vegas.

THEATRE IN TORONTO

"AT THE DROP OF A HAT" AT THE O'KEEFE CENTRE

By BARBARA I. PEARL

Anything goes AT THE DROP OF A HAT! The performance by the two wonderful funsters, Michael Flanders and Donald Swann, currently at the O'Keefe Centre, is one of wit which satisfies the fun-buds of the most astute.

These two Englishmen may be very proper, however they are far from staid. One has the impression that they can go on and on and on.

With Michael Flanders talking, singing and, generally, ad libbing and Donald Swann providing the musical background and sometimes rendering his vocal interpretations, the pace is set for a witty, hilarious, two-hour entertainment.

The audience melts completely when Mr. Flanders innocently remarks, "Toronto is a city of Paris culture".

The titles of the songs rendered are most unusual.

SONG OF REPRODUCTION is the story of the gramophone – low fidelity, high frequency. A TRANSPORT OF DELIGHT is a description of, what the British would call, the omnibus. GREENSLEEVES is interpreted as the heritage of musical rhubarb. A GNU takes on new form with the pronunciation of the silent letter, as Gnow a Gnu. SONGS FOR OUR TIME is described as a hit in the bottom five, not the top ten. Too bad, since there's a catchy jingle like, "Russia is red – dilly-dilly, England is green; they've got the moon – dilly-dilly, we've got the Queen"!

THE YOUTH OF THE HEART is a delightful solo which Mr. Swann both sings and plays with all seriousness.

After a short intermission, in order for one to catch one's breath, the zaniness continues. Mr. Flanders informs the audience that THE RELUCTANT CANNIBAL was educated at McGill. Mr. Swann adds he (the cannibal) won't eat people!

Michael Flanders and Donald Swann are a treat for sore ears. For once there are no corny jokes thrust upon one's sensibilities. One must really listen – and that's a pleasure.

A GREAT TORONTO INSTITUTION — ANOTHER UJA PROGRAM

Jias: Every Assistance To The Newcomer

By SAUL SIGLER

Saul Sigler, newly elected president of JIAS Central Region, reports to our readers the fascinating story of this institution.

In an article which appeared a little while ago in a leading Canadian journal, dealing with the problems faced by immigrants coming to Canada, the writer had this to say in part:

"An impression of some psychiatrists and social workers, is that the most mentally healthy of Canada's immigrant groups are the Jews.

There is no ready explanation for this because Jewish immigrants have background and experiences perhaps more varied and troubled than any other group. But for many people at least part of the explanation lies in the excellent preparation, reception and follow-up services provided for immigrants by Jewish communities in Canada and elsewhere. Jewish immigrants are seldom "coddled." But they usually arrive here with a realistic conception of conditions they will have to face and they can usually count on unobtrusive but long-term continuing interest in them and their problems."

OTHERS EMULATE "JIAS"

The Jewish Community has for a long time recognized the need for an outgoing Immigration Agency to deal with the many problems faced by the immigrant in his initial resettlement. The Jewish Immigrant Aid Services came into being close to four decades ago to fill this need. With the increasing and constant influx of immigrants to Canada, the problem of adequate social service for the newcomers has become paramount. The value of such service has been established beyond any doubt. In general these services are similar to those required by other Canadians to meet the usual social and economic breakdowns of our society. Because immigration in itself is a traumatic process and because as a rule, the immigrant has been forcibly uprooted, his needs are immediate and help must be given immediately. It is in this context that the JIAS, because of its years of experience, has been found to be the agency best able to deal with the problem. A measure of the validity of this basic philosophy is the fact that in recent years other groups have found it necessary to establish similar agencies.

The keynote of the services offered by the Jewish Immigrant Aid Services in Canada is rehabilitation and constructive effort on behalf of the immigrant. There are two distinct and yet closely interwoven parts in JIAS work. They are two sides of the same coin – immigrant welfare. On the one side is the pre-arrival stage which consists in facilitating the lawful entry of Jewish immigrants to Canada. On the other side the integration of the immigrant after his arrival. Immigration consultation is the first link in the chain of JIAS activities on behalf of the newcomer. Attending to each case requires application of skill and knowledge, contact with the authorities, communication with overseas agencies and a number of other services which must be successfully concluded before the immigrant can embark for Canada.

HELP OFFERED TO EVERY NEWCOMER

The departure of the immigrant is followed step by step until he sets foot on Canadian shores. Then begins the tremendous task of helping the newcomer to cope with the many difficult problems of ajustment to his new surroundings.

The social and adjustment services of JIAS are offered to every Jewish immigrant. Yet they are not dispensed indiscriminately, since it is a basic premise of the perspective of JIAS that Jewish people who represent a multitude of cultures, must not only be related to on the basis of being a Jew, but also on the basis of being a Jew from a specific cultural setting.

To carry through with this approach JIAS endeavours to maintain on its staff individuals who either derive from similar areas to those from which the immigrants themselves derive, or individuals who have during their professional experience, acquired the insight necessary for better understanding the differences in thinking that may stem from such basic aspects of an individual's personality make-up as cultural values, social mores, concept of family responsibility etc.

Assistance is directed towards integration and adjustment in a society and a culture which are new and unfamiliar. This approach is used even though an immigrant may have affluent knowledge of English and even though he may be superficially acquainted with certain facets of Canadian culture.

In carrying out its programme JIAS is not alone. Being part of an integrated Jewish community JIAS works in close liaison with its sister agencies, particularly with the Jewish Vocational Service in the job placement area and the Jewish Family and Child Service in those cases where the problems of the newcomer are such that require extended service. Because the social services needed by immigrants are in their general nature, similar to those required by other Canadians the JIAS very often refers clients to the Jewish Family and Child Service for more intensive treatment.

IMMIGRATION

The Immigration Service of JIAS provides assistance to sponsors in following the necessary application procedure for the admission of immigrants. It submits applications to the authorities and carries out all associated detail work; provides proper information regarding immigration regulations; represents the immigrant and sponsor before the authorities whenever necessary; and consults and co-operates with United Hias Service and the various other agencies throughout the world concerned with general and individual immigration problems. Jointly with the Canadian Jewish Congress, the JIAS provides sponsorship and guarantees for certain immigrants who would otherwise not be able to enter Canada and submissions on overall Jewish Immigration matters.

RECEPTION AND TRANSPORTATION

JIAS Reception Service meet all ships, trains and planes bringing immigrants. These services receive the immigrants upon arrival, help them to clear the necessary entry formalities, and provide comforts, shelter and initial assistance. The reception services, also, assist in transportation arrangements and in guiding the new arrivals to their destination. Representatives of the reception services are maintained at all ports and points of entry.

SOCIAL AND ADJUSTMENT SERVICES

JIAS Social Services help the immigrant after arrival in finding suitable accommodation and employment, facilitate his general adjustment, provide financial assistance until he become self-supporting, provide counselling through trained workers to help him with emotional, social and other problems of integration, and offer a comprehensive directional service to community resources such as schools, hospitals, educational and recreational institutions, etc. In these aspects of its service, JIAS co-operative with other community welfare agencies on problems of mutual interest.

LOCATION

In co-operation with the Red Cross, United Hias Service and other organizations and agencies, JIAS works to locate relatives and reunite families and friends. To further this aim, JIAS provides a world-wide location service, and correspondence is maintained with many parts of the globe. The great number of families and friends who have been reunited through this services is the best evidence of its effectiveness.

DOCUMENTATION AND LEGAL AID

The Documentation Department of JIAS provides a service to the community in matters of passports, identity certificates, affidavits, statutory declarations translations, etc., connected with the various aspects of the agency's work.

OVERSEAS PARCEL AND RELIEF

The Parcel Relief Service provides facilities for sending food and other parcels to needy relatives and friends overseas. JIAS, in co-operation with the Care organization, makes available the service which facilitates the forwarding of relief parcels to Israel and other countries. This assistance is given on a non-profit basis so that the recipient will benefit fully from the contribution made on his behalf.

DIRECTIONAL

The multitude of requests received at JIAS are handled by the Directional Service. Information is provided pertaining to schools, hospitals, Family Allowances, Unemployment Insurance, Life Insurance, leases and to the other unlimited problems that arise from daily living. This service also dispenses information about community resources, and settlement conditions in the different areas of the country. In addition, it is responsible for answering the out-of-town inquiries that are received by the agency and which relate to any of its aspects, or to referral of the inquiry to the proper source.

Where indicated, assistance is given to those immigrants who require additional aid in relocation. The basis upon which such aid is given is that the final adjustment process of the immigrants involved will be furthered.

NATURALIZATION

The Naturalization Service of JIAS assists newcomers in following the required procedure in applying for naturalization, in filling the required forms, checking and preparing the necessary documentation, interpreting what may be requested of them at the hearing at the Naturalization Court and in general, helping them to avoid the pitfalls. The Naturalization Service also represents the immigrant before the authorities in all matters pertaining to naturalization, makes appeals and representations in cases where such action is needed, and supplies the applicant with appropriate literature about the Canadian civic and social structure.

CREST THEATRE HAS GOOD SEASON

On March 1, 1961, the Crest Theatre celebrated its Centenary of Productions with 'The Heiress' starring Frances Hyland and Norman Welsh.

The only fully professional, full-time theatre in English-speaking Canada, the Crest opened its doors to the public on January 5, 1954, with "Richard of Bordeaux" Since then, 500,328 people have attended performances, the theatre having a seating capacity of 842.

In its eighth year of operation, the Crest Theatre considers the current Season one of its best and most successful ones. Audience attendance has increased 23% over last year. The ratio of income to operating costs has improved. School plays – such as "King Lear" and "The Heiress" – are attended by thousands of students who are reading these plays as part of their curriculum.

On the way up, the Crest Theatre's future looks bright and exciting. The general quickening of Toronto's interest in the Crest is most encouraging and plans for the 1961-62 Season are under way.

FRANCES HYLAND and NORMAN WELSH Star in the Crest Theatre's 100th production "The Heiress"

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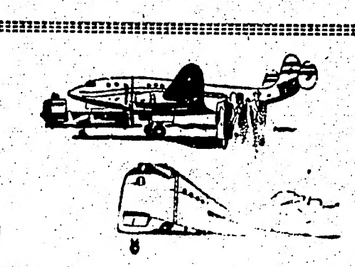

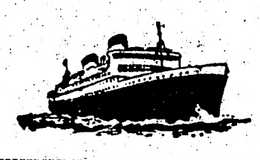

RECOMMENDED TRAVEL AGENCIES
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FOR THE TOURIST

by LARRY POST

HOW TO HAVE FUN IN ISRAEL

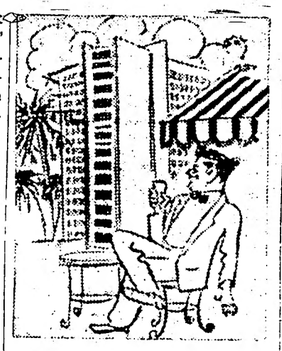
Tel Aviv — Besides offering appealing climate, an economic and social miracle, archaeological and historical sites, Israel is highly qualified for membership in the "world of entertainment." Many of us have been somewhat aware of this quality by recent movies and television shows produced "on location" in Israel. We have seen Hollywood and Broadway productions featuring Israeli stars. But only our recent visit to Israel brought into sharp focus the grand pleasures of entertainment awaiting tourists.

Entertainment-conscious Tel Aviv easily fills pleasure-seeking hours with a variety of activities. Providing the outlet for Israel and foreign playwrights are three major legitimate theatres — Habimah, Ohel, and Cameri. Outstanding composers, guest soloists and conductors perform regularly with the Israel Philharmonic, playing in the Frederic Mann Auditorium. Headquarters for the Israel National Opera is Tel Aviv.

For the nightclubbers, there's the famed Theater Club featuring satire and wit for a short-sleeve-shirted audience sitting on wooden benches. Caliber of entertainment is high. The appreciative audience will most likely include some of the numerous entertainers from abroad who tour Israel regularly. Some of these are usually wooed into unrehearsed performances. Marlene Dietrich, on her first visit, was enthralling with her haunting melodies. Josh White, Louis Armstrong and Eartha Kitt were warmly received.

While on the subject of entertainers Israel, a complete listing toured Israel, a complete listing would read like a who's who of show business. To mention a few besides those listed above: Danny Kaye, Harry Belafonte, Lionel Hampton, the Compagnie Jean Louis Barrault- Madeline Renaud, the Paris Ice Show, the Santa Cruz Trio, the Bayanihan Phillippine Folk Dance Troupe.

Dizengoff Street in Tel Aviv is a sight to see — brightly-lit soda-pop shops, pizza parlours, ice cream bars, resturants offering full course meals or espresso coffee and pastry or potato pancakes or "felafel" (an oriental, spiced dish). It's also a profusion of cafes with sprawling sidewalk tables filled with "connoisseurs" eyeing the passing hordes of fully-filled sweaters and short figure-clinging skirts. Each cafe has a particular clientele — Hebrew actors seem to frequent the Kassit, while the Yiddish actors prefer Cafe Noga. Other cafes attract writers, artists, Bohemians, bakers, doctors, lawyers. Cafe bulletin boards are commonly used by the cafe's clientele, as mail and message centers — the most natural place for personal business and "hello" contact with friends and followers. Even "help wanted" or "available for assignment" notes are posted.



TEL AVIV CAFE

Also abundant in Tel Aviv are movie houses, featuring the latest pictures from abroad. All seats are reserved and tickets have to be bought in advance.

Adjacent to (but actually a part of) Tel Aviv is the Arab city of Jaffa. A popular night spot near the beach is "Omar Khayyam." Located in an old Arab house, the decor is made up of fish netting on the walls, candles in wine bottles, and local characters who seem to be out of Hollywood's Casbah. Arab dishes and folk singing also are offered.

While Tel Aviv is the undisputed center of Israel's entertainment activities, it is constantly being challenged for the title by other hustling but less-bustling cities. As far away as Eilat, and in Israel nothing could be further, a tourist can enjoy grand diversion in a bar called "End of the World," where it is not unusual for a husky, moustached Israeli to wander in with accordion or guitar. Soon he will have a group of young pioneers surrounding him, joining in with renditions of native songs, American songs with Israeli lyrics, even cowboy and folk songs. A visitor is easily drawn towards the group and just as easily become part of it.

A similar scene can be duplicated in Beersheba's "The Last Chance." It's a former Arab house converted into a softly-lit bistro. Home-made benches, wooden tables, collections of seashells, dangling old pots and a pianola contribute to the informal unpretentious atmosphere.

Jerusalem has some night life on a smaller scale than Tel Aviv, perhaps because of its historical reputation as a religious center. However, bar and nightclubs are constantly being added. Most recent additions are the "Bacchus," the "Saramello" and the existentialists' favourite, "Tabu." The "King David" and "Fink's" still attract the largest crowds. Small orchestras are popular in Jerusalem and are featured at the "President Hotel Bar, Bar Nolly, Artists House, Mandarin" and the "Gil Bar." The city is the home of Kol Yisrael Radio Orchestra, and recently a Jerusalem jazz club has been organized. Regular jam sessions are held.

Haifa is another great entertainment town. Music and dancing are standard fare at Shoshanat Hacarmel Hotel, the Ciro Book Club, Pross, Gan Rimon, the Zion Hotel. Floor shows are offered at the Ramat Hadar Hotel, the Picadilly Cafe, the Can-Can and Haifa's Theater Club (a branch of the one in Tel Aviv).

Tourists whose itineraries take them into small towns, villages and communal settlements (Kibbutzim) will soon discover with pleasure that spontaneous dancing and songfests are favourite forms of entertainment throughout this amazing land.

Sports Events Will Highlight March, April in Miami Beach

Miami Beach — Vacationers may still look forward to a full two months of the winter season with summer weather and summer activities remaining on the calendar at Miami Beach.

The race fan, for example, has a 43-day card ahead at Gulfstream after Hialeah closes March 3. Feature of the Gulfstream program is the $100,000 Florida Derby April 1.

Perhaps claiming the greatest interest at present is the forthcoming heavyweight title match March 13, between Floyd Patterson and Ingemar Johansson. This will be held in the Miami Beach Convention Hall, with 15,000 seats available.

Golf also takes the spotlight in March, with the $25,000 Sunshine Open scheduled for the 23rd-26th. In addition to the regular 72-hole tournament, there will be a pro-amateur March 22, featuring the 50 top money pros of 1960 teamed with celebrities of the stage and screen such as Bing Crosby, Bob Hope and Perry Como.

Later, March 27-April 2, the Good Neighbour Tennis Championship will present many of the best amateurs of three continents on the courts at Miami Beach's Flamingo Park.

Greyhound racing will be on the vacationer's program here until June and the jai alai season extends until April 10, providing a choice of two pari-mutuel spectator sports during the evenings.

Fishing Meet Continues

The Metropolitan Miami Fishing tournament, hoary with age, tradition and record catches, extends until April 16. Visitors may enter fish for prizes and citations in any of four tackle classifications: spinning, fly, plug, casting or general. The latter division includes both trolling and still fishing.

Vacationers should take care their entries are attested properly and note that in the casting divisions only artificial lures may be used. Among the most highly considered species now available for the angler are sailfish, white marlin, tarpon, bonefish, snook and king mackerel. Altogether the tourney recognizes 33 species, all but the large mouth black bass being salt water varieties.

Although the visitor in Miami Beach normally likes to take it easy sunning and swimming during most of his vacation days — and this is well provided for at cabana clubs, pools and beaches — there always is a wide selection of activities.

Two 18-hole municipal golf courses are within minutes of all lodgings with the city. The same is true of the two Miami Beach tennis centres. A score of nightclubs furnish a choise of evening diversion, to which legitimate theatre and concerts may be added.

Sightseeing may include anything from browsing along the Lincoln shopping mall to exploring in Everglades National Park. A choice of numerous sightseeing trips may be taken by bus, or private automobiles may be used to visit the various attractions in the area.

REWARD FOR MENGELE

BONN, (JCNS) — The West German police has offered 20,000 marks (about $5,000), for information leading to the arrest of 49-year-old Josef Mengele, the former Nazi doctor who is accused of crimes committed while he was camp doctor at Auschwitz during the Second World War.

The Frankfurt public prosecutor announced on Saturday that a search had been begun by the police to find the former Nazi doctor. He is thought to have gone into hiding in South America after the seizure of Adolf Eichmann. The Buenos Aires Government indicated at that time that it would be willing to extradite Mengele if he could be traced.

WOMAN PIONEER DIES AT 81

TEL AVIV, (JCNS) — Manya Shohat, one of the founders of "Hashomer", the illegal organisation from which the Hagana emerged, died here at the age of 81. President Ben-Zvi and Mr. Ben-Gurion came in person to pay the last tribute to this woman pioneer, when her coffin was placed in the Histadrut Building before its transfer to Kfar Giladi, in Upper Galilee.

Manya Shohat was one of the Second Aliya generation. She fought beside Yosef Trumpeldor at Tel Hai when the Jewish settlement was attacked by Arab marauders immediately after the first world war.

Her son is serving as Colonel in the Israeli Army.

SOVIET DIPLOMAT AT ISRAELI FUNCTION

New York, (JCNS) For the first time in recent years a Soviet Ambassador sat on the dais during a function given by an Institution dedicated to helping Israel. The occasion was the concert given by the American-Israel Cultural Foundation in honour of Sol Hurok, the noted Jewish impresario, for his "distinguished service in the cause of cultural exchanges". The Ambassador was Mr. Valentin A. Zorin, Soviet Deputy Foreign Minister and Permanent Representative to the United Nations.

Mr. Michael Comay, the Israeli Ambassador to the U.N., noting Mr. Zorin's presence, made a gracious reference to him, saying "it was refreshing to come to a cultural exchange between people", as a change from diplomatic confrontation. And when detailing Israel's cultural advances, he gave Russia credit for influencing the work of Habima.

Among other speakers were Mr. Samuel Rubin, president of the Foundation, Marian Anderson, Van Cliburn and the Deputy of New York Abe Stark.

TO VISIT AMSTERDAM

THE HAGUE (JCNS) — The Lord Mayor of London, Sir Bernard Waley-Cohen will pay an official visit to Amsterdam from April 23 to 26, as the guest of the Mayor of Amsterdam, Mr. G. Van Hall, it was announced here.

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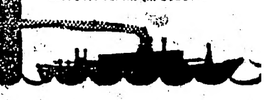

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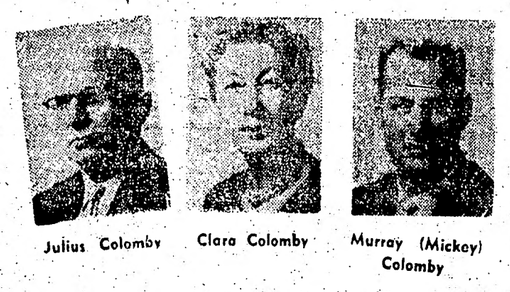

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Announcements, Engagements, Receptions and Personal Notices.

ENGAGEMENTS

• **Mr. and Mrs. Meyer Blitz** announce the engagement of their daughter Ethel, to Morris Miller, son of Mr. and Mrs. Chiel Miller of Hamilton, Ont. The marriage will take place on October 15, 1961, at Clanton Park Synagogue.

• **Mr. and Mrs. Abe Goldberg** announce the engagement of their daughter, Meirah Shulamith, to Myron J. Gilbert, son of Mrs. Gilbert of Philadelphia, Penna., and the late Mr. Arthur A. Gilbert. The marriage to take place on June 18.

• The engagement is announced of **Anita Madeline,** daughter of Mrs. Sally Minegarten and the late Mr. Jack Minegarten, to Terry Sokoloff, son of Mr. and Mrs. Ben Sokoloff.

MARRIAGE

GOLD - RUBINOFF. Mr. & Mrs. B. Rubinoff joyfully announce the marriage of their daughter, Brenda, to Rabbi S. Gold, son of Mr. J. Gold. Rabbi Gold is principal of the Ner Israel Yeshiva. Ceremony and reception was held Sunday, March 5th, 4 p.m. at Torah Emeth, 1 Viewmount.

BAR MITZVAHS

LIPSKAR. Rabbi and Mrs. I. Lipskar announce with pleasure the **Bar Mitzvah** of their son, Menachem Mendel. The affair took place on Monday, March 6, at Torah Emeth Synagogue, 1 Viewmount.

SILVERBERG. Mr. & Mrs. M. Silverberg are happy to announce the **Bar Mitzvah** of their son, Samuel. Samuel's call to the **Torah** took place on Saturday, March 4th, at the Associated Schools, 3630 Bathurst Street, followed by a dinner. Reception was held at home the same evening.

• On Sunday, March 5, a tape recording of the Toynbee-Herzog Debate, made available by the Israel Embassy, was heard at the **Beth Tzedec Synagogue** by members of the Sunday Morning Men's Breakfast Club.

• **Dr. Brock Chisholm,** formerly Director-General of the World Health Organization, will discuss "Freedom Of Choice—The Ethical Responsibilities Of The Individuals" on Wednesday, March 15, at the Beth Tzedec Synagogue.

• **The Faye Brown Catering Service** wish to offer their thanks for the beautiful floral display sent by their many well wishers on the occasion of the official opening of their new catering service.

JACOB KATZMAN

DR. MARVIN FOX AT SHAAREI SHOMAYIM

Professor Marvin Fox, Professor of Philosophy at Ohio State University, will be the guest of Shaarei Shomayim Congregation on March 11th and 12th.

Dr. Fox will occupy the pulpit during the Sabbath morning service and will speak on "The Man of Halakha." On Sunday morning he will address the Shaarei Shomayim Brotherhood Breakfast Meeting on the subject "Who Is a Jew?". On Sunday evening at 8.30 p.m. Professor Fox will lecture on "Conforming — Belonging — Believing."

Professor Fox was ordained at Hebrew College of Chicago, and is also a regular faculty member of B'nai B'rith Institute of Judaism.

QUENTIN REYNOLDS AT ALIYAH MEETING

Foreign correspondent and author, Quentin Reynolds will speak at Youth Aliyah Open Meeting on Monday, March 13. Mr. Reynolds has visited Israel many times and is aware of the wonderful work done there by Youth Aliyah on behalf of the children.

Founded by Henrietta Szold twenty-seven years ago as an emergency measure to save Jewish children from the horrors of Nazi Germany, the work of Youth Aliyah has continued and adapted itself to changing times. Now 267 Youth Aliyah schools and centres throughout Israel help to educate and integrate the children, and through them their families, into the life of the country.

This year, which marks the centenary of the birth of Henrietta Szold, also marks a milestone for Youth Aliah — the arrival of the 100,000th child to be cared for and to be given comfort and security." This year, in honour of the centenary of her birth, Canadian Hadassah has established the Henrietta Szold Scholarship Fund to enable gifted Youth Aliah students to continue their secondary education.

Many of the outstanding leaders and teachers of Israel today are graduates of Youth Aliyah schools and Toronto Hadassah is proud to help in this humanitarian work.

KATZMAN TO VISIT TORONTO

A highlight event in the current Farband drive for 200 new members will be the membership breakfast, taking place this Sunday, March 11, at 10,15 a.m., in the Labor Zionist Centre, 14 Viewmount Ave.

Guest speaker will be Jacob Katzman of New York, associate general secretary of the Farband Labor Zionist Order. He will speak on the role of Farband in Jewish life to-day, in Zionism and the future tasks which lie before this 48-year-old Zionist fraternal order.

Jacob Katzman has served the Labor Zionist Movement in various executive capacities since 1932. He has been the national secretary of the Young Poale Zion Alliance-Habonim, the executive secretary of the Labor Zionist Organization of America — Poale Zion, and the associate general secretary of the Farband-Labor Zionist Order, its fraternal branch.

Born in Boston, Mass., he attended Suffolk Law School, and the Hebrew Teachers' College there. He has served on the Boston editorial staff of the Jewish Daily Forward, as cable editor of the Jewish Telegraphic Agency, and is an associate editor of the Reconstructionist Magazine. Mr. Katzman is a deputy member of the World Zionist Actions Committee, a member of the American Zionist Council, the governing council of the American Jewish Congress, and other central Jewish agencies.

He has travelled widely in Europe and in Israel, and has written and lectured extensively on Jewish subjects. His visit here this week-end is anticipated with much interest. In addition to the breakfast meeting, Mr. Katzman will meet with some 300 members of the English-speaking Farband branches Sunday night and will address a special meeting of the city committee, the governing body of the Farband in Toronto.

GAY PURIM IN ISRAEL

JERUSALEM, (CJN) — Children took over the streets of Jerusalem in an uninhibited celebration of annual feast of Purim.

There was a parade with 50 floats and 3,500 school children in fancy costumes. The younger children raced through the streets in whatever dress their parents could devise.

There were cowboys, Indians, Arabs, Geishas and missionaries, all chasing the same elusive villian — the spirit of Haman, the evil Premier of King Ahasuerus of ancient Persia.

The fun began a day before in the rest of Israel—but Jerusalem waited an extra day for official celebration. It took the Jews in King Ahasuerus' capital of Shushan an extra day to overcome their enemies.

Sensational Discovery About First Jews In America

New York (CJN) — The first genealogical survey made of Jewish families who settled in America between 1654 and 1840 was recently published by the Hebrew Union College Press of Cincinnati.

The massive eight-pound volume, entitled Americans of Jewish Descent," contains genealogical tables listing 26,000 names. It is regarded as the most important single research tool to be made available in the field of American Jewish history for many years.

The author of the volume, Rabbi Malcolm H. Stern of Ohev Sholom Congregation in Norfolk, Va., genealogist for the American Jewish Archives, spent eight years on his research.

PEDDLER TO AMBASSADOR

"Here, most graphically," he wrote, one can trace the assimilatory influence of intermarriage and notice not without irony, the unbroken line that leads from a Polish Jewish immigrant peddler to an American Ambassador to one of the great powers."

His reference here was to Haym Solomon, among whose lineal descendents were William Bullitt, former Ambassador to France.

The volume shows that 15 per cent of the marriages recorded before 1840 were marriages between Jews and Christians.

One study based on the book demonstrated that in the period before 1840, the Sephardic (Spanish-Portuguese) Jews in North America intermarried freely with the Ashkenazi (Germanic) and almost the entire early Sephardic community became absorbed by the Ashkenazi.

Rabbi Bertram W. Korn of Congregation Keneseth Israel in Philadelphia, an eminent Jewish historian, said that while no Jews came over on the Mayflower they were among this country's earliest settlers.

Among them, Rabbi Korn observed, were "pioneers who tamed the wilderness, opened the frontiers, initiated trade, built cities and fought for freedom."

PHARAOH'S HOST "CAUGHT IN A BOG"

London (JCNS) — A natural explanation for the miraculous escape of the children of Israel, when the waters of the Red Sea divided to let them through, was offered in the religious program "Viewpoint" on B.B.C. television last week.

According to the explanation all the details of the Red Sea crossing as described in the Book of Exodus are accurate, except that the event actually took place not in the Red Sea itself but in the wadi of El Arish, on the northern coast of the Sinai Peninsula

The theory was advanced by Mr. W. R. Todd, whose arguments were based on the fact that the rendering of the Biblical words "yam suf" into Red Sea were mistaken, since they actually meant "reed sea."

Mr. Todd showed a map of the area and pointed out a lagoon called Bardawil Fisheries. He said that what was really a dried mud pan, six to ten feet below sea level, was nowadays kept flooded to form a mallet fishery. But in its natural state it was filled with sea water only when the rare gales flooded the whole depression. In between storms the water evaporated in the hot sun.

Moses, who had shepherded his father-in-law's flocks for 20 years, he argued, would have known that the mud pan was liable to sudden flooding. "To place it between the people and their pursuers would be sound tactics."

What happened, then, was this: while the Israelites were on the dry sand bar (which is what the Bible meant by saying they were "in the midst of the sea," the pursuing Egyptians, unaware of the danger, entered what looked to them like a dry mud pan. But underneath there was " tremendous bog, in which they were caught." As the Bible explained: it "took off their chariot wheels."

In the meantime the sea waters were breaking in and raising the level of the lagoon. "And the water returned and covered the chariots and the horsemen, and all the host of Pharaoh . . . there remained not so much as one of them."

Mr. Todd stated that his theory did not take the miracle out of the Biblical story, since Moses was sent by God. But, he added, it was Moses who wrought the miracles — "they were his acts, human acts, and so capable of a natural explanation."

MIDDLE EAST DIARY

(continued from page 5)

continued Western support for Nasser can only be described as political masochism. The remissness of the General Press in making this situation known also calls for some explanation.

• • •

The General Federation of Students in the United Arab Republic has held its second conference in Cairo. It passed resolutions on the building of a "socialist democratic co-operative society" under Nasser's leadership, on Lumumba, Palestine, Latin America, and Alexandretta (which the U.A.R. is claiming from Turkey), the struggle of the Arab South, Somalia, and Kenya. It assured the students that they represented the "vanguard which would promote the principles of the revolution at home, in Arab, Afro-Asian, and international fields."

In short, it repeated, almost word for word, resolutions passed by other congresses held in Cairo of Afro-Asian women, Arab Lawyers, Afro-Asian Youth, Afro-Asian solidarity, etc. And with such exciting subjects to discuss little wonder that they neglected student problems: the low level and inflated numbers of students, over-production of useless graduates especially in the arts and commercial faculties. In short, Egypt's "glorious revolution" seems to have intensified some of the worst features of Farouk's Egypt, instead of removing them.

HELP SHOULD BE GIVEN TO MOROCCAN JEWS

LONDON, (JCNFS).

Debating on the Moroccan situation, many members asked de Board of Jewish Deputies that help should be extended to Moroccan Jews in any possible form or level.

Mr. Percy Cohen said that the time had come to send a competent observer to confer on the spot with the Jewish leaders in Morocco and to bring back a reliable report of the situation there. He further suggested that the appropriate Jewish organisations should call an emergency meeting of the Human Rights Commission or of the Economic and Social Council of the United Nations, and that an Anglo-Jewish delegation should put the facts of the Moroccan situation before the Foreign Office.

PRESSURE NOTED

A Deputy who had recently been to Morocco stated that the authorities were putting pressure upon Jews there who were formally nationals of other countries t ogive up their foreign nationality and to become Moroccans. That pressure was especially strong on Jews in the professions who had been threatened with loosing their right of practice. The Board should approach the embassies of the countries whose nationals those Jews were, he suggested, since they themselves dared not make any approach to a foreign power.

REFORM RABBIS

(Continued from Page 1)

German nation. The judgement that will be pronounced will not be upon one weak, wretched human being, but on an entire people. This genocide was an insane act, the action of an entire people gone mad. The essence of insanity is in the lack of comprehension of the difference between right and wrong. But it would be an act of Kiddush Hashem (Sanctification of God's name) if the Jewish people were to regard German behaviour not as an act of inhumanity, but as an act of insanity. I would cast off Eichmann out of society for the rest of his days, keep him alone with his memories till he draws his last breath."

LAVON REFUSES MAPAI POST:

(Continued from Page 1)

Gurion caretaker government, President Ben-Zvi told them that by precipitating the crisis they had thrust the country to the brink of untimely elections. He appealed to them to maintain the coalition.

PRESIDENT REBUKES PARTIES

"What is all this for?" asked the President. "To what end have you, members of the Knesset, plunged the country into this confusion and chaos? How have you not found the capacity to solve this problem without elections?" He then said that elections at this time would be a waste of public funds and would damage the State's prestige in the world.

First reactions this morning came from Mapam and Achdut Avodah, the two left-wing parties in the coalition. Their spokesmen said that President Ben-Zvi's appeal had not changed the situation.

The Progressive and the National Religious Parties have adopted similar attitudes, although officially they claim they should first consider Mr. Ben-Zvi's appeal before taking any final decision.

BRITISH PLAYERS FOR ISRAEL

TEL AVIV, (JCNS) — Some of Britain's leading men tennis players may take part in the 1961 Israeli International Spring Championships, which will be held in Tel Aviv at the beginning of April.

The English Lawn Tennis Federation has expressed interest in an invitation from the Israel L. T. A. to send two or three players to participate in these championships, Mr. Avram Feiger, Secretary of the Israel Federation, told the JCNS correspondent. Similar invitations for the tournament have also gone to the Tennis Federations of France and Italy.

DATELINE:

ISRAEL

(continued from page 5)

tached to his advice by his colleagues in the Government? None can truly know what goes on within the confines of the Cabinet chamber except those who participate there, but the alert reader will find a most revealing statement by Abba Eban in his recently published review of Leonard Stein's book on "The Balfour Declaration." Eban points out that when Dr. Weizmann was trying to influence the British Cabinet during World War I to take some action in favour of a Jewish State, he was surprised to discover that the Cabinet had already received information and advice on the subject from some of its members. This had been made possible, Eban notes, "by the correct and effective workings of the Cabinet system. A Minister had transcended his departmental responsibility in order to address his colleagues on a central international issue, and his initiative had been seriously and courteously received."

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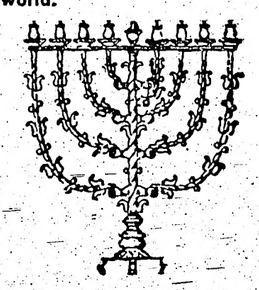

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